# Meeting Packet



June 14, 2022

The RPC's officers rotate on an annual basis. Current membership of the Board includes:

## **Officers**

Mike Cooper, Chairman St. Tammany Parish

Jaclyn Hotard, 2nd Vice Chairwoman St. John The Baptist Parish

Robby Miller, 4th Vice Chairman Tangipahoa Parish

LaToya Cantrell, Secretary
Orleans Parish

Matt Jewell, 1st Vice Chairman St. Charles Parish

Cynthia Lee Sheng, 3rd Vice Chairwoman Jefferson Parish

Guy McInnis, 5th Vice Chairman St. Bernard Parish

Kirk Lepine, Treasurer Plaquemines Parish

### **Members**

### **Jefferson Parish**

Ricky Templet, Councilmember At-Large Belinda C. Constant, City of Gretna, Mayor Lee Giorgio Jack Stumpf

### **Orleans Parish**

JP Morrell Councilmember-At-Large Helena Moreno Councilmember-At-Large Citizen Member Sophie Harris Vorhoff

### **Plaquemines Parish**

Benny Rousselle, Councilmember Mark Cognevich, Council Chairman Rob Hopkins Allen Hero

### St. Bernard Parish

Wanda Alcon, Councilmember Kerri Callais, Councilmember Susan Klees Ray Lauga, Jr.

### St. Charles Parish

Julia Fisher-Perrier, Councilmember
Dick Gibbs, Councilmember
Tommy Faucheux
Citizen Member

### St. John the Baptist Parish

Robert Arcuri, Councilmember Tammy Houston, Councilmember Raj Pannu Jonathan Perret

### St. Tammany Parish

T. J. Smith, Jr., Councilmember Mike Lorino, Councilmember Chris Masingill Christopher Abadie

### **Tangipahoa Parish**

Pete Panepinto, City of Hammond, Mayor Brigette Hyde, Council Chairwoman Michael Showers Citizen Member

## LA Dept. of Transportation & Development

Shawn Wilson, Secretary

# **Transportation Policy Committee**

Greg Cromer, City of Slidell, Mayor
Tomeka Watson Bryant, Public Belt RR
Renee Amar, LMTA
Kevin Dolliole, Aviation
Brandy Christian, Port of NO
Clay Madden, City of Mandeville, Mayor

Alex Wiggins, RTA
GNOEC
Ninette D. Barrios, Jefferson Transit
Bob Zabbia, City of Ponchatoula, Mayor
Mark R. Johnson, City of Covington, Mayor

# Packet Guide – June 14, 2022 Transportation Policy Committee Agenda

| 1.   | Consideration: | Approval of the May 10th, 2022 minutes  Jeffrey Roesel   |
|------|----------------|--|
| 2.   | Consideration: | Amendment to the New Orleans Transportation Improvement Program, Highway & Transit Elements  Jeffrey Roeselpages 5-6 |
| 3.   | Consideration: | Amendment to the St. Tammany Transportation Improvement  Program, Highway & Transit Elements  Jeffrey Roeselpage 7   |
| 4.   | Consideration: | Amendment to the Tangipahoa Transportation Improvement Program, Highway & Transit Elements  Jeffrey Roeselpage 8     |
| 5. ( | Consideration: | Public Comment Period  Jeffrey Roesel  |
| 6.   | Consideration: | Other Matters  Jeffrey Roesel  |

# Packet Guide – June 14, 2022 Regional Planning Commission Meeting Notice

| 1. Consideration:  | Approval of the May 10th, 2022 minutes  Jeffrey Roesel  |          |
|--------------------|---|----------|
| 2. Consideration:  | Committee Reports:  (a) Budget and Personnel Committee  (b) Other Committee Reports  Jeffrey Roesel         |          |
| 3. Consideration:  | Financial Report  (a) Balance Sheet of Local Activities  (b) Monthly Budget Report  Jeffrey Roesel          | page 9   |
| 4. Consideration:  | Renewal of IT Management Services Agreement with Commtech for 2022 with two annual options.  Jeffrey Roesel |          |
| 5. Presentation:   | H2 The Future By: Michael Hecht President & CEO, Greater New Orleans, Inc. Jeffrey Roesel                   |          |
| 6. Resolution:     | City of Gretna Brownfield Redevelopment Program and RPC  Jeffrey Roesel                                     | page 11  |
| 7. Consideration:  | Travel Request  Jeffrey Roesel  | -page 12 |
| 8. Consideration:  | Contract Extensions  Jeffrey Roesel   | page 12  |
| 9. Consideration:  | Consultant Billings  Jeffrey Roesel   | page 13  |
| 10. Consideration: | Public Comment Period  Jeffrey Roesel   |          |
| 11. Consideration: | Other Matters  Jeffrey Roesel   |          |

# Amendment Considered at the Meeting of June 14, 2022 Transportation Improvement Program –New Orleans Urbanized Area Highway Element – Financially Constrained

| Status                  | New Line Item                          | Revised Cost<br>and Funding<br>Source                                  | Revised<br>Funding                        | Updated Cost  |  |  |
|-------------------------|--|--|---|---|--|--|
| al                      |  |  |   | _   |  |  |
| Fiscal                  | 22                                     | 52   | 23  | 22  |  |  |
| Fund Source             | STPFLEX                                | STP>200K=\$2.222M<br>STP>200K<br>(e)=\$60.5K<br>COVID>200K=<br>\$1.32M | STP>200K=\$132K<br>COVID>200K=<br>\$1.32M | STP>200K=\$17.49M<br>NHPP=\$34.54M<br>Local= \$7.15M<br>(match to STP>200K<br>and NHPP is local<br>funds and STBONDS) |  |  |
| Federal Share           | \$704,000                              | \$3,146,000  | \$1,425,600                               | \$41,624,000  |  |  |
| Cost +<br>Contingency   | \$880,000                              | \$3,602,500  | \$1,452,000                               | \$59,180,000  |  |  |
| Est.<br>Cost            | \$800,000                              | \$3,275,000  | \$1,320,000                               | \$53,800,000  |  |  |
| Work<br>Phase           | C                                      | U  | C   | O   |  |  |
| Goal*                   | 3                                      | 2  | 3   | 2,3,4   |  |  |
| Proposed<br>Improvement | Raising LA 23<br>@ LaReussite<br>Levee | Concrete<br>Overlay  | Raising LA 39<br>@ Caernarvon<br>Levee    | Phase 1 of<br>New<br>Interchange  |  |  |
| Project<br>Sponsor      | DOTD                                   | Parish   | DOTD                                      | DOTD/<br>Parish   |  |  |
| Parish                  | Plaquemines                            | Jefferson  | Plaquemines                               | Jefferson   |  |  |
| Project Description     | LA 23 Raising @<br>LaReussite Levee    | Ridgewood/ Stroelitz<br>(Airline to Loumor)                            | LA 39 Raising at<br>Caernarvon Levee      | Causeway Blvd. –<br>Earhart Expressway<br>PH 1A   |  |  |
| Project No.             | H.015002                               | H.012012   | H.015020                                  | H.013842  |  |  |

\*Goals as expressed in Metropolitan Transportation Plan: 1=Safety, 2= State of Good Repair, 3= Livability, 4= Stewardship, 5=Economic Development, 6=Equity,

# Amendment Considered at Meeting of June 14, 2022 FY 2022 Transportation Improvement Program New Orleans Urbanized Area Transit Element - Financially Constrained

| Project                                 | Parish  | Estimated Cost | Other     | Local Match | Comments                             |
|---|---------|----------------|-----------|-------------|--------------------------------------|
| Union Passenger Terminal<br>Renovations | Orleans | 5,000,000      | 4,000,000 | 1,000,000   | Pending State Appropriation,<br>DEMO |

# Amendment Considered at the Meeting of June 14, 2022 Transportation Improvement Program – St. Tammany Urbanized Area Highway Element – Financially Constrained

| Status                  | Revised cost                  |   |
|-------------------------|-------------------------------|---|
| Fiscal<br>Year          | 22                            |   |
| Fund Source             | STP50-200                     | . 4   |
| Federal Share           | \$4,444,000                   |   |
| Cost + Contingency      | 000′525′5\$                   |   |
| Est.<br>Cost            | \$5,050,000                   | ······································  |
| Work<br>Phase           | C                             | -0 ::0::0   |
| Goals*                  | 3                             |   |
| Proposed<br>Improvement | Intersection<br>Improvements  | 1-10 -0 -1-1-0-V  |
| Project Sponsor         | атоа                          | Targetter Contract  |
| Parish                  | St.<br>Tammany                |   |
| Project Description     | US 190/ LA 22<br>Improvements | *One of the Manager of the Tournest Control of the |
| Project No.             | H.011721                      |   |

Amendment Considered at Meeting of June 14, 2022

FY 2022 Transportation Improvement Program
S. Tangipahoa Urbanized Area

Transit Element – Financially Constrained

| Project                                   | Parish     | Estimated<br>Cost | 5307      | 5339   | Local Match | Notes  |
|---|------------|-------------------|-----------|--------|-------------|--|
| Main Street<br>Pedestrian<br>Improvements | Tangipahoa | 1,363,744         | 1,090,995 |        | 272,749     | Pine Street (LA 22), Ponchatoula<br>FY18: \$805,342<br>FY19: \$285,653 |
| Portable Building                         | Tangipahoa | 30,000            |           | 24,000 | 9'000       | LADOTD Award<br>FY20: \$24,000   |
| Wifi and GPS Bus<br>Equipment             | Tangipahoa | 000'59            |           | 52,000 | 13,000      | LADOTD Award<br>FY20: \$52,000   |

## Regional Planning Commission Balance Sheet As of 4/30/2022

|                                   | Current Period Balance  |
|-----------------------------------|-------------------------|
| ASSETS                            |                         |
| Cash.                             | 2,212,233.88            |
| Miscellaneous receivables         | 0.00                    |
| Due from other funds              | <sup>™</sup> 735,722.94 |
| Due from other governmental units | 0.00                    |
| Prepaid expenses                  | 25,140.20               |
| Total ASSETS                      | 2,973,097.02            |
| LIABILITIES AND FUND BALANCE      |                         |
| Liabilities                       | 319,842.61              |
| Accounts payable                  | 5,497.75                |
| Uncarned revenue                  | 325,340.36              |
| Total Liabilities                 |                         |
| Fund Balance                      | 2,647,756.66            |
| Total LIABILITIES AND FUND        | 2,973,097.02            |

| RPC BUDGET COMPARED TO                           | Co        | lumn 1     | 1A         | 1B              | Col     | umn 2            | Col      | umn 3       | Column 4              |
|--|-----------|------------|------------|-----------------|---------|------------------|----------|-------------|-----------------------|
| ACTUAL 10 MONTH ENDED April 30, 2022 "UNAUDITED" | FY22      | 2 Budget   | Increase   | FY22<br>Amended |         | Actual oth Ended |          | xpenditures | Variance<br>Favorable |
|  |           |            | (Decrease) | Budget          | 04/     | 30/22            | 04/01/22 | 2-04/30/22  | (Unfavorable          |
| Staff Salaries                                   |           | 1,575,573  |            | 1,575,573       |         | 1,199,746        |          | 167,787     | 375,827               |
| Commission Member Per Diem                       |           | 9,600      |            | 9,600           |         | 350              |          | 0           | 9,250                 |
| Employee Benefits                                |           | 880,351    |            | 880,351         |         | 632,163          |          | 81,138      | 248,188               |
| Staff Training                                   |           | 5,000      |            | 5,000           |         | 290              |          | 0           | 4,710                 |
| Employee Welfare                                 |           | 2,500      |            | 2,500           |         | 1,772            |          | 154         | 728                   |
| Contract Personnel                               |           | 87,750     |            | 87,750          |         | 41,949           |          | 2,388       | 45,801                |
| Conference Registration                          |           | 10,000     |            | 10,000          |         | 3,295            |          | 345         | 6,705                 |
| Travel   |           | 35,000     | (13,000)   | 22,000          |         | 4,767            |          | 750         | 17,233                |
| Meeting Expense                                  |           | 25,000     |            | 25,000          |         | 4,317            |          | 709         | 20,683                |
| Public Notices                                   |           | 3,000      |            | 3,000           |         | 640              |          | 45          | 2,360                 |
| Dues & Subscriptions                             |           | 10,000     |            | 10,000          |         | 6,150            |          | 600         | 3,850                 |
| Reference Materials                              |           | 500        |            | 500             |         | 154              |          | 0           | 346                   |
| RTMC Maintenance                                 |           | 100,000    |            | 100,000         |         | 34,895           |          | 3,529       | 65,105                |
| Online Data Subscriptions                        |           | 125,000    | 20,000     | 145,000         |         | 135,877          |          | 18,270      | 9,123                 |
| Office Supplies                                  |           | 7,950      |            | 7,950           |         | 2,663            |          | 565         | 5,287                 |
| Computer Software/Support                        |           | 175,000    |            | 175,000         |         | 131,528          |          | 101,296     | 43,472                |
| IT/GIS Support                                   |           | 85,000     |            | 85,000          |         | 65.978           |          | 6,598       | 19,023                |
| Postage  |           | 1,200      |            | 1,200           |         | 259              |          | 18          | 941                   |
| Printing Supplies and Materials                  |           | 33,000     |            | 33,000          |         | 13,943           |          | 0           | 19,057                |
| Photo Copiers                                    |           | 18,200     | (13,000)   | 5.200           |         | 4,500            |          | 0           | 700                   |
| Telephone  |           | 5,400      | T          | 5,400           |         | 4,338            |          | 450         | 1.062                 |
| Insurance  |           | 55,000     |            | 55,000          |         | 30,983           |          | 989         | 24,017                |
| Auto Expense & Insurance                         |           | 17,500     | 7,500      | 25,000          |         | 22,877           |          | 3,267       | 2,123                 |
| Equipment Maintenance                            |           | 6,000      |            | 6.000           |         | 2,935            |          | 0           | 3,065                 |
| Administrative Consultants                       |           | 45,500     |            | 45,500          |         | 5,139            |          | 0           | 40,362                |
| Audit  |           | 46,000     | (11,500)   | 34,500          |         | 34,500           |          | 0           | 0,302                 |
| Audio/Video Equipment for RTMC                   |           | 15,000     | ` ' ' ' '  | 15,000          |         | 0                |          | 0           | 15,000                |
| Computer Hardware & Office Equipment             |           | 10,000     | 10,000     | 20,000          |         | 0                |          | 0           | 20,000                |
| GIS Data Acquisition                             |           | 25,000     |            | 25,000          |         | 0                |          | 0           | 25,000                |
| Automobile Purchase                              |           | 42,000     |            | 42,000          |         | 25,267           |          | 0           | 16,733                |
| Miscellaneous Expense                            |           | 1,000      |            | 1,000           |         | 897              |          | (1)         | 10,733                |
| Grant Contingency                                |           | 2,125,866  |            | 2,125,866       |         | 0),              |          | 0           | 2,125,866             |
| Total In-House Expense                           |           | 5,583,890  | 0          | 5,583,890       |         | 2,412,170        |          | 388,897     | 3,171,720             |
| Third Party Contracts:                           |           |            | j          | 5,2 55,0 50     |         | ±,¬12,170        |          | 200,027     | 3,1/1,/20             |
| General Fund                                     | 60,000    |            | 60,000     |                 | 50,000  |                  | 5,000    |             | *                     |
| Grants & Special Projects                        | 5,237,768 |            | 5,237,768  |                 | 325,661 |                  | 90,241   |             |                       |
| Total Third Party Contracts                      |           | 5,297,768  | -,,,,,,,,  | 5,297,768       | 525,001 | 375,661          | 70,241   | 95,241      | 4,922,107             |
| Total Expenditures                               |           | 10,881.658 |            | 10,881,658      |         | 2,787,831        |          | 484,138     | 8,093,827             |



### **CommTech IT Managed Services**

CompleteIT Services Program Monthly Cost CommTech's Managed IT Services programs are based on the size and configuration of the client network. This proposal is based on the following configuration and list of devices to be managed: 26 Desktops, Laptops, and POS Stations 4 Physical Hosts 9 Virtual Servers 2 Business Network Sites/Locations 1 Hosted Line of Business Applications Tools/Services included: Continuum Command BrightGauge DUO (Up to 25 users) SentinelOne Control w/ SOC(Up to 37 Devices) MyGlue (Up to 5 users) **ID Agent** Liongard Monthly: \$6778.00 PDQ Deploy PDQ Inventory Program includes: Help Desk w/central point of contact and incident tracking 24/7 Advanced System Monitoring and Alerts for all core IT components (Servers, Routers, Switches) RPC Application Server 0 RPC ShoreTel Phone Server 0 RPC File Server RPC Exchange Server o RPC Domain Controller o RPC Nine Storage Area Network Units (SAN) o RPC Baton Rouge Disaster Recovery Server o RPC Baton Rouge Domain Controller RPC New Orleans and Baton Rouge Router/Firewall **RPC Fiber Connection Data Switches** Staffed support for two half-day visits per week and support to monthly hosted meetings. Remote and onsite support and administration for servers, routers and data switches Remote and onsite support for users and PCs Remote administration and coordination with hosted Line of Business applications and Email solutions. Advanced system monitoring and alerts for all core IT components (servers, routers, switches) Desktop Endpoint Protection Platform w/ Detect and response Multi-factor authentication available for compatible applications Microsoft operating system patch management Backup software for each covered server (does not include onsite/offsite backup storage) Help Desk w/central point of contact and incident tracking Firewall administration IT Asset Inventory and Reporting Conduct bi-weekly status meetings via teleconference Monthly e-mailed IT performance & health report Semi-annual phishing and security awareness campaigns

Quarterly meetings to review tickets and projects

Number: 22-1002

## RESOLUTION

# REGIONAL PLANNING COMMISSION JEFFERSON, ORLEANS, PLAQUEMINES, ST. BERNARD, ST. CHARLES, ST. JOHN THE BAPTIST, ST. TAMMANY AND TANGIPAHOA PARISHES

# Contractual Agreement between City of Gretna Brownfield Redevelopment Program and $\overline{\text{RPC}}$

| Introduced by  |   | , seconded  |
|--|---|---|
| by, on the 14th day of Ju  | une, 2022.                                |   |
| <b>WHEREAS</b> , the Regional Plan<br>Brownfield Redevelopment Program | •   | (RPC) houses and staffs the regional  |
| WHEREAS, the City of Gretna to provide technical assistance in its     |   | reed to provide the RPC financial support e its Brownfield properties;  |
| authorizes the RPC Chairman and/or with the City of Gretna, the amount | r Executive Directon not to exceed \$10,0 | egional Planning Commission hereby<br>or to enter into a contractual agreement<br>000, to provide technical assistance to<br>eed Memorandum of Understanding; and |
| <b>FURTHER THAT</b> this Memora 2024 or as otherwise extended or mo    |   | in in full force and effect until June 14 <sup>th</sup> by the parties hereto.  |
| Whereupon, after discussion,   | , the question was o                      | called and resulted in the following:   |
| AYES:  | NAYS:                                     | ABSTENTIONS:  |
| and the Chairman declared the Resol                                    | lution duly carried.                      |   |
|  |   |   |
|  |   |   |
| Mike Cooper  |   | Kirk Lepine   |

Chairman

Treasurer

# Travel Request Commission Meeting of June 14, 2022

1. One staff member, Maggie Woodruff, to attend Wind of Change: Block Island Wind Farm Trip, Providence, Rhode Island, June 20-22, 2022.

# Contract Extensions Commission Meeting of June 14, 2022

# Extend through August 31, 2022

| Fund/Task No. | Description                          | Consultant                       | Percent Complete |
|---------------|--------------------------------------|----------------------------------|------------------|
| A-1.22TDM     | Travel Demand Model Support Services | Alliance Transportation<br>Group | 60%              |

# Extend through October 31, 2022

| Fund/Task No. | Description  | Consultant         | Percent Complete |
|---------------|--|--------------------|------------------|
| A-1.22MG      | Manchac Greenway Land Use and Transportation Corridor Analysis | Urban Systems Inc. | 66%              |

# **Extend through February 28, 2023**

| Fund/Task No. | Description                                    | Consultant         | Percent Complete |
|---------------|--|--------------------|------------------|
| MC-1.22       | City of Mandeville Pedestrian and Bicycle Plan | Arcadis U.S., Inc. | 47%              |

| REG | SIONAL PLANNING COM                         | MISSION MEETING - June14, 2022                                  |                                     |           |                    |                       | TOTAL BILLED                            |                        |
|-----|---|---|-------------------------------------|-----------|--------------------|-----------------------|---|------------------------|
|     | CONSULTANT                                  | CONTRACT NO.  |                                     |           | CURRENT            | PREVIOUS              | UNBILLED                                | PERCENT OF<br>CONTRACT |
| _   |   | DESCRIPTION   | CONTRACT AMOUNT                     | INVOICE # | BILLING            | BILLINGS              | BALANCE                                 | BILLED                 |
| 1   | Alliance Transportaion                      | Traval Damand Madel Compart Comitaes                            | \$30,000.00                         | 6         |                    |                       |   |                        |
|     | (Fund: A-1.22TDM)                           | Travel Demand Model Support Services                            | (total contract)<br>\$30,000.00     |           | \$2,326.29         | \$7,436.59            | \$9,762.88                              |                        |
|     | April Invoice                               | State Proj. No. H.972422.1                                      | Alliance                            |           | <b>\$2,020.20</b>  | <b>\$1,400.00</b>     | \$5,752.55                              |                        |
|     | DBE Form Needed                             | ·   |                                     |           | <u>\$2,326.29</u>  | <u>\$7,436.59</u>     | <u>\$9,762.88</u>                       |                        |
|     | P.M. Tom Haysley                            |   |                                     |           |                    |                       | \$20,237.12                             | 32.54%                 |
| 2   | Allianas Transportaian                      | Travel Demand Model Support Services                            | \$30,000.00                         | 7         |                    |                       |   |                        |
|     | Alliance Transportaion<br>(Fund: A-1.22TDM) | Travel Demand Model Support Services                            | (total contract)<br>\$30,000.00     |           | \$8,205.96         | \$9,762.88            | \$17,968.84                             |                        |
|     | May Invoice                                 | State Proj. No. H.972422.1                                      | Alliance                            |           | ψ0,200.30          | ψ3,702.00             | <b>\$17,500.04</b>                      |                        |
|     | DBE Form Needed                             | ·   |                                     |           | <u>\$8,205.96</u>  | \$9,762.88            | <u>\$17,968.84</u>                      |                        |
|     | P.M. Tom Haysley                            |   |                                     |           |                    |                       | \$12,031.16                             | 59.90%                 |
| 3   | Burk-Kleinpeter, Inc.                       | N.O. East Industrial Canal Crossing                             | \$90,000.00<br>(total contract)     | 6         |                    |                       |   |                        |
|     | (Fund: A-1.22IHNC)                          | N.O. Last industrial carial crossing                            | \$71,100.00                         |           | \$10,000.00        | \$51,022.78           | \$61,022.78                             |                        |
|     | May Invoice                                 | State Proj. No. H.972422.1                                      | BKI                                 |           | •                  |                       |   |                        |
|     | DBE Form Needed                             |   | \$18,900.00                         |           | \$0.00             | \$17,010.00           | \$17,010.00                             |                        |
|     | P.M. Karen Parsons                          |   | ITS Regional (Sub)                  |           |                    |                       |   |                        |
|     |   |   |                                     |           | <u>\$10,000.00</u> | <u>\$68,032.78</u>    | \$78,032.78<br>\$11,967.22              | 86.70%                 |
| 4   | N-Y Associates                              |   | \$840,530.00                        | 44        |                    |                       | \$11,307.22                             | 00.7070                |
|     | PSLC-StJ-Supp-2                             | Reserve to I-10 Connector Supp. #2                              | (total contract)                    |           |                    |                       |   |                        |
|     | April Invoice                               | State Project No H.004891                                       | \$571,492.00                        |           | \$49,776.95        | \$227,396.67          | \$277,173.62                            |                        |
|     | Match Provided                              | RPC Contract PSLC-StJ-Supp-2                                    | N-Y Assoc. (Prime)                  |           | <b>*</b> 0.00      | 6464 646 = 1          | 6404 040 = 1                            |                        |
|     | DBE Form Needed P.M. Karen Parsons          |   | \$217,398.00<br>Urban Systems (Sub) |           | \$0.00             | \$161,343.71          | \$161,343.71                            |                        |
|     | i .w. Naieii i aisulis                      |   | \$36,640.00                         |           | \$0.00             | \$0.00                | \$0.00                                  |                        |
|     |   |   | AECOM (Sub)                         |           |                    |                       |   |                        |
|     |   |   | \$15,000.00                         |           | \$0.00             | \$0.00                | \$0.00                                  |                        |
|     |   |   | Coastal Envir (Sub)                 |           | *40.770.05         | 6000 740 00           | £400 547 00                             |                        |
|     |   |   |                                     |           | <u>\$49,776.95</u> | \$388,740.38          | \$438,517.33<br>\$402,012.67            | 52.17%                 |
| 5   | N-Y Associates                              |   | \$840,530.00                        | 45        |                    |                       | <del>+ 102,012.01</del>                 | 02.1170                |
|     | PSLC-StJ-Supp-2                             | Reserve to I-10 Connector Supp. #2                              | (total contract)                    |           |                    |                       |   |                        |
|     | May Invoice                                 | State Project No H.004891                                       | \$571,492.00                        |           | \$66,693.12        | \$277,173.62          | \$343,866.74                            |                        |
|     | Match Provided  DBE Form Needed             | RPC Contract PSLC-StJ-Supp-2                                    | N-Y Assoc. (Prime)                  |           | \$4 E04 00         | \$161,343.71          | \$462 947 74                            |                        |
|     | P.M. Karen Parsons                          |   | \$217,398.00<br>Urban Systems (Sub) |           | \$1,504.00         | \$161,343.71          | \$162,847.71                            |                        |
|     |   |   | \$36,640.00                         |           | \$0.00             | \$0.00                | \$0.00                                  |                        |
|     |   |   | AECOM (Sub)                         |           |                    |                       |   |                        |
|     |   |   | \$15,000.00                         |           | \$0.00             | \$0.00                | \$0.00                                  |                        |
|     |   |   | Coastal Envir (Sub)                 |           | \$68,197.12        | \$438,517.3 <u>3</u>  | <u>\$506,714.45</u>                     |                        |
|     |   |   |                                     |           | 900,137.12         | <u> </u>              | \$333,815.55                            | 60.29%                 |
| 6   |   |   | \$95,000.00                         | 3         |                    |                       |   |                        |
|     | Urban Systems, Inc.                         | Manchac Greenway  | (total contract)                    |           |                    |                       |   |                        |
|     | (Fund: A-1.22MG)  March Invoice             | State Proj. No. H.972422.1                                      | \$66,500.00<br>Urban Systems        |           | \$9,077.00         | \$27,386.40           | \$36,463.40                             |                        |
|     | DBE Form Needed                             | State F10j. No. 11.972422.1                                     | \$19,000.00                         |           | \$426.00           | \$3,961.25            | \$4,387.25                              |                        |
|     | P.M. Sam Buckley                            |   | Asakura Robinson                    |           |                    | , , , , , ,           | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                        |
|     |   |   | \$95,000.00                         |           | \$0.00             | \$1,900.00            | \$1,900.00                              |                        |
|     |   |   | GIS Eng                             |           | 40 500 00          | *******               | ***                                     |                        |
|     |   |   |                                     |           | <u>\$9,503.00</u>  | <u>\$33,247.65</u>    | \$42,750.65<br>\$52,249.35              | 45.00%                 |
| 7   |   |   | \$95,000.00                         | 4         |                    |                       | , | . 5.50 /6              |
|     | Urban Systems, Inc.                         | Manchac Greenway  | (total contract)                    |           |                    |                       |   |                        |
|     | (Fund: A-1.22MG)                            | <b></b>   | \$66,500.00                         |           | \$6,761.63         | \$36,463.40           | \$43,225.03                             |                        |
|     | April Invoice DBE Form Needed               | State Proj. No. H.972422.1                                      | Urban Systems<br>\$19,000.00        |           | \$0.00             | \$4,387.25            | \$4,387.25                              |                        |
|     | P.M. Sam Buckley                            |   | Asakura Robinson                    |           | ψυ.υυ              | ψ-7,501.25            | ψΨ,501.23                               |                        |
|     |   |   | \$95,000.00                         |           | \$750.00           | \$1,900.00            | \$2,650.00                              |                        |
|     |   |   | GIS Eng                             |           |                    |                       |   |                        |
|     |   |   |                                     |           | <u>\$7,511.63</u>  | <u>\$42,750.65</u>    | \$50,262.28<br>\$44,737,72              | E2 040/                |
| 8   |   |   | \$95,000.00                         | 5         |                    |                       | \$44,737.72                             | 52.91%                 |
|     | Urban Systems, Inc.                         | Manchac Greenway  | (total contract)                    |           |                    |                       |   |                        |
|     | (Fund: A-1.22MG)                            |   | \$66,500.00                         |           | \$9,262.50         | \$43,225.03           | \$52,487.53                             |                        |
|     | May Invoice                                 | State Proj. No. H.972422.1                                      | Urban Systems                       |           | <b>60</b> 440 FC   | 64 007 07             | ¢0 500 5-                               |                        |
|     | DBE Form Needed P.M. Sam Buckley            |   | \$19,000.00<br>Asakura Robinson     |           | \$2,113.50         | \$4,387.25            | \$6,500.75                              |                        |
|     | 1 Jain Buokiey                              |   | \$95,000.00                         |           | \$1,120.00         | \$2,650.00            | \$3,770.00                              |                        |
|     |   |   | GIS Eng                             |           |                    |                       |   |                        |
|     |   |   |                                     |           | <u>\$12,496.00</u> | \$50,262.28           | \$62,758.28                             |                        |
| 9   |   | Otto of Manual and D. D. C. | \$72,000.00                         | 3         |                    |                       | \$32,241.72                             | 66.06%                 |
| "   | Arcadis U.S., Inc.                          | City of Mandeville Pedestrian & Bicycle Plan                    | \$72,000.00<br>(total contract)     | 3         |                    |                       |   |                        |
|     | (Fund: MC-1.22)                             | <del></del>   | \$58,320.00                         |           | \$8,748.00         | \$11,664.00           | \$20,412.00                             |                        |
|     | May Invoice                                 | State Proj. No. H.972422.1                                      | Arcadis                             |           |                    |                       |   |                        |
|     | D.M. Nalaan I I-185                         |   | \$13,680.00                         |           | \$13,265.00        | \$0.00                | \$13,265.00                             |                        |
|     | P.M. Nelson Hollings                        |   | National Data (Sub)                 |           | \$22,013.00        | \$11,664.00           | <u>\$33,677.00</u>                      |                        |
| L   |   |   |                                     |           | <u>+==;V10.00</u>  | <del>4.1,304.00</del> | \$38,323.00                             | 46.77%                 |
| _   |   |   |                                     |           |                    | _                     |   | _                      |



| REGIONAL PLANNING COMMISSION   | DATE:                    | 5/4/2022  | State Project#                    | H.972422.1   | Federal #                        | H972422                     |
|--|--------------------------|---|-----------------------------------|--|----------------------------------|-----------------------------|
| (S),Williams   | FIRM NAME:               |   | Alliance Tr                       | ansportation G                                     | roup, Inc.                       |                             |
| ROJECT DESCRIPTION:  | Trave                    | el Demand Mo  | odel Support Sei                  | rvices   | RPC Task #:                      | A-1.22TDM                   |
| PC Invoice No.   |                          |   | INVOICE PERIOD:                   |  |                                  | 7. 2.22.10.11               |
| .e. #1, #2, etc.)  | 6                        | i<br>   | (date range)                      | 04/01  | /2022 - 04/30                    | /2022                       |
| ne following invoices have been submitted to (MPO) for payment. A copy of each invoice submitted by Prime Consultant and Pri<br>oproved Sub-consultants must be attached. If no charges are submitted by any Sub-Consultant to the Prime Consultant, please a<br>cherwise complete all grids for a submitted Sub-Consultant to the Prime Consultant in this billing period. Please attach invoice of<br>ocumentation will be requested if necessary. |                          |   |                                   |  |                                  | ease add "NONE".            |
|  | Project<br>Budget        | Invoice<br>Period                                   | % Contract<br>Complete<br>to Date | Amount Due this<br>Period                          | Amount<br>Previously<br>Invoiced | Amount<br>Billed<br>to Date |
| PROJECT<br>BILLING STATUS  | \$30,000.00              | 04/01/2022 -<br>04/30/2022                          | 32.54%                            | \$2,326.29   | \$7,436.59                       | \$9,762.88                  |
|  |                          | SEPARATE  | CONSULTANT/SU                     | B-CONSULTANT A                                     | MOUNTS:                          |                             |
| ATG (DBE)  | \$30,000.00              |   | 32.54%                            | \$2,326.29   | \$7,436.59                       | \$9,762.88                  |
| Sub-Consultant A:  | N/A                      |   |                                   |  |                                  |                             |
| Sub-Consultant B:  | N/A                      |   |                                   |  |                                  |                             |
| Sub-Consultant C:  | N/A                      |   |                                   |  |                                  |                             |
| Sub-Consultant D:  | N/A                      |   |                                   |  |                                  |                             |
| Sub-Consultant E:  | N/A                      |   | 4                                 |  |                                  |                             |
| Sub-Consultant F:  | N/A                      |   | _                                 |  |                                  |                             |
|  |                          |   | TOTALS:                           | \$2,326.29   | \$7,436.59                       | \$9,762.88                  |
| PROJECT TOTAL<br>UNBILLED:   | \$20,237.12              |   |                                   |  | 05/04/20                         | 022                         |
|  |                          | ce Transportation Gro                               | •                                 |  | Da                               | ste                         |
|  | REGI                     | ONAL PLANNII  | NG COMMISSIO                      | N USE ONLY   |                                  |                             |
| The above-listed amounts and   | I completion percentages | have been reviewed for<br>rately reflect the backup | technical and financial acc       | curacy. I, the undersigned,<br>d with the invoice. | do hereby certify that t         | he above invoice(s)         |
| Technical Review:  | Tom Ha                   | ysley   | Financial Review:                 | Megano   | Megan Leonard                    | rd _                        |
|  | Recommend                | led for Payment:                                    | 964                               | leffrey W. Roesel                                  | 7                                | 5                           |



| PLANNING COMMISSION  | DATE:                                       | 6/7/2022                           | State Project#   | H.972422.1                | Federal #                        | H972422                     |
|--|---|------------------------------------|--|---------------------------|----------------------------------|-----------------------------|
| LOUMBANA COMME   | FIRM NAME:                                  |                                    | Alliance Tr  | ansportation G            | roup, Inc.                       |                             |
| PROJECT DESCRIPTION:   | Trave                                       | el Demand Mo                       | odel Support Ser   | vices                     | RPC Task #:                      | A-1.22TDM                   |
| PC Invoice No. (<br>e. #1, #2, etc.)   | 7   | ,                                  | INVOICE PERIOD:<br>(date range)  | 05/01                     | /2022 - 05/31                    | /2022                       |
| the following invoices have<br>sub-consultants must be at<br>omplete all grids for a sub<br>locumentation will be requ | tached. If no charge<br>mitted Sub-Consulta | s are submitted by                 | any Sub-Consultant 1   | o the Prime Consulta      | ant, please add "N               | ONE", otherwise             |
|  | Project<br>Budget                           | Invoice<br>Period                  | % Contract<br>Complete<br>to Date  | Amount Due this<br>Period | Amount<br>Previously<br>Invoiced | Amount<br>Billed<br>to Date |
| PROJECT<br>BILLING STATUS  | \$30,000.00                                 | 05/01/2022 -<br>05/31/2022         | 59.90%   | \$8,205.96                | \$9,762.88                       | \$17,968.84                 |
|  |   | SEPARATE                           | CONSULTANT/SU  | B-CONSULTANT A            | MOUNTS:                          |                             |
| ATG (DBE)  | \$30,000.00                                 |                                    | 59.90%   | \$8,205.96                | \$9,762.88                       | \$17,968.84                 |
| Sub-Consultant A:  | N/A   |                                    |  |                           |                                  |                             |
| Sub-Consultant B:  | N/A   |                                    |  |                           |                                  |                             |
| Sub-Consultant C:  | N/A   |                                    |  |                           |                                  |                             |
| Sub-Consultant D:  | N/A   |                                    |  |                           |                                  |                             |
| Sub-Consultant E:  | N/A   |                                    |  |                           |                                  |                             |
| Sub-Consultant F:  | N/A   |                                    |  |                           |                                  |                             |
|  | ."  |                                    | TOTALS:  | \$8,205.96                | \$9,762.88                       | \$17,968.84                 |
| PROJECT TOTAL<br>UNBILLED:   | \$12,031.16                                 |                                    |  |                           |                                  |                             |
|  |   | CP WSO-CSSD, nce Transportation Gr |  |                           | 06/07/<br>D                      | /2022<br>ate                |
|  |   |                                    | ING COMMISSIC  | N USE ONLY                |                                  |                             |
|  |   |                                    |  |                           |                                  |                             |
| Technical Review:  | Internal land                               |                                    | rinical and financial accuracy<br>cumentation submitted with<br>Financial Review | the invoice.              | Lean                             | an accurately               |
|  | Tom Ha                                      | ysiey                              |  | U                         | Megan Leonard                    |                             |
|  | Recommer                                    | ided for Payment                   | S21/2  | UM                        |                                  |                             |

| REGIONAL PLANTONG COMMISSION        | DATE:  | 5/31/2022   | State Project#                    | Н.972422.1                | Federal #                        | H972422                     |  |  |
|-------------------------------------|--|---|-----------------------------------|---------------------------|----------------------------------|-----------------------------|--|--|
|                                     | FIRM NAME:   | 2   | Bur                               | k-Kleinpeter, Ir          | ıc.                              |                             |  |  |
| ROJECT DESCRIPTION:                 | N.O. East Industrial Canal Crossing RPC Task #: A-1.22IHNC   |   |                                   |                           |                                  |                             |  |  |
| PC Invoice No.<br>.e. #1, #2, etc.) | 6<>  | 65653   | INVOICE PERIOD:<br>(date range)   | 5                         | /1/22 - 5/31/2                   | 2                           |  |  |
| ib-consultants must be at           | tached. If no charge<br>mitted Sub-Consult   | omitted to (MPO) for payment. A copy of each invoice submitted by Prime Consultant and Prime-<br>no charges are submitted by any Sub-Consultant to the Prime Consultant, please add "NONE", ot<br>b-Consultant to the Prime Consultant in this billing period. Please attach invoice only. Backup |                                   |                           |                                  | Prime-approved              |  |  |
|                                     | Project<br>Budget  | Invoice<br>Period   | % Contract<br>Complete<br>to Date | Amount Due this<br>Period | Amount<br>Previously<br>Invoiced | Amount<br>Billed<br>to Date |  |  |
| PROJECT<br>BILLING STATUS           | \$90,000.00  | 5/1/22 - 5/31/22  | 86.70%                            | \$10,000.00               | \$68,032.78                      | \$78,032.78                 |  |  |
|                                     |  | SEPARATE  | CONSULTANT/SU                     | B-CONSULTANT A            | MOUNTS:                          |                             |  |  |
| Burk-Kleinpeter, Inc.               | \$71,100.00  | 5/1/22 - 5/31/22  | 85.83%                            | \$10,000.00               | \$51,022.78                      | \$61,022.78                 |  |  |
| ΠS Regional, LLC                    | \$18,900.00  | 5/1/22 - 5/31/22  | 90.00%                            |                           | \$17,010.00                      | \$17,010.00                 |  |  |
| Sub-Consultant B:                   | N/A  |   |                                   |                           |                                  |                             |  |  |
| Sub-Consultant C:                   | N/A  |   |                                   |                           |                                  |                             |  |  |
| Sub-Consultant D:                   | N/A  |   |                                   |                           |                                  |                             |  |  |
| Sub-Consultant E:                   | N/A  |   |                                   |                           |                                  |                             |  |  |
| Sub-Consultant F:                   | N/A  |   |                                   |                           |                                  |                             |  |  |
| 200,500,700,1                       |  |   | TOTALS:                           | \$10,000.00               | \$68,032.78                      | \$78,032.78                 |  |  |
| PROJECT TOTAL UNBILLED:             | \$11,967.22  | Muy   | V10                               |                           | 5/24/2                           | 12                          |  |  |
|                                     | ,  | Deborah Vegh, Cf<br>Burk-Kleinpeter, Inc.   | 0                                 |                           | Da                               | ite                         |  |  |
|                                     | <u>REG</u>   | IONAL PLANNII   | NG COMMISSIO                      | N USE ONLY                |                                  |                             |  |  |
| Kar                                 | Example 1 Series (Series (Seri |   |                                   |                           |                                  |                             |  |  |
|                                     |  | ded for Payment:  | <i>S//</i> 2                      | effrey W. Roesel          | Megan Leonard                    | 1                           |  |  |

### ATTACHMENT B



|   | DATE: 1                                 | 2/5/2018 State Project #   | H.004891.5   | _Fed Project #:                                 | H00                              | )4891                       |
|---|---|--|--|---|----------------------------------|-----------------------------|
| FIR   | M NAME:                                 |  | N-Y Associa  | tes   |                                  |                             |
| PROJECT DESCRIPTION:                            | ·                                       | Reserve to I-10 Connector,   | Supplement No. 2   |   | RPC Task #:                      | PSLC-StJ-Supp-2             |
| RPC INVOICE No.<br>(sequence i.e. #1, #2, etc.) | O etc.)                                 |  |  |   | 2022 to 4-30-2                   |                             |
| sphroven agn-consultati                         | is illust de attached.                  | to the Regional Planning Commission<br>. If no charges are submitted by any Su<br>Prime Consultant in this billing period.             | lb-Consultant to the Prime                                 | Consultant places                               | add "NONE" atha-                 |                             |
|   | Project<br>Budget                       | Invoice<br>Period  | % Contract Complete<br>to Date                             | Amount Due this<br>Period                       | Amount<br>Previously<br>Invoiced | Amount<br>Billed<br>to Date |
| PROJECT<br>BILLING STATUS                       | \$840,530.00                            | 4-1-2022 to 4-30-2022  | 52.17%   | \$49,776.95                                     | \$388,740.38                     | \$438,517.33                |
|   |   | SEPARATE COI   | NTRACTOR/CONSULTA  | NT AMOUNTS:                                     |                                  |                             |
| PRIME<br>N-Y Associates                         | \$571,492.00                            | 4-1-2022 to 4-30-2022  | 48.50%   | \$49,776.95                                     | \$227,396.67                     | \$277,173.62                |
| Sub-Consultant A:<br>Urban Systems, Inc.        | \$217,398.00                            | 4-1-2022 to 4-30-2022  | 74.22%   | 0   | \$161,343.71                     | \$161,343.71                |
| Sub-Consultant B:<br>AECOM                      | \$36,640.00                             | 4-1-2022 to 4-30-2022  |  | 0   | 0                                |                             |
| Sub-Consultant C:<br>Coastal Environments       | \$15,000.00                             | 4-1-2022 to 4-30-2022  |  | 0   | 0                                |                             |
| Sub-Consultant D:                               | N/A                                     |  |  |   |                                  |                             |
| PPOJECT TOTAL                                   |   |  | TOTALS:  | \$49,776.95                                     | \$388,740.38                     | \$438,517.33                |
| PROJECT TOTAL<br>UNBILLED:                      | 84070                                   | Signature of Certifying Office Bruce Richards, Vice-President  | er   |   | May 3                            | 2022<br>ate                 |
|   |   | REGIONAL PLANNING  | COMMISSION USE O   | NLY   |                                  |                             |
| The   | above-listed amoun<br>do hereby certify | ts and completion percentages have beer<br>r that the above invoice(s) accurately refl   | n reviewed for technical and<br>ect the backup documentati | financial accuracy. I,<br>ion submitted with th | the undersigned,<br>e invoice.   |                             |
| TECHNICAL REVIEW:                               | Karen J Parson                          | S, AICP Digitally signed by Kares J Flancos, AICP OR: CH   Kores J Flancos, AICP OR: CH   Kores J Flancos, AICP email = typesor a@norp | FINANCIAL REVIEW:  | Migan   | Leana                            | .0                          |
|   |   | Karen Parsons  | O1.  | 7.  | Megan Leonard                    |                             |
|   | RECOMI                                  | MENDED FOR PAYMENT:  | 112h   | //  | //                               | ž                           |

### ATTACHMENT B



# Consultant/Sub-Consultant Invoice Certification

| The state of the s | DATE: 1  | 2/5/2018 State Project #   | H.004891.5                     | Fed Project #:            | H00                              | 4891                         |  |  |  |  |  |  |  |  |
|--|--|--|--------------------------------|---------------------------|----------------------------------|------------------------------|--|--|--|--|--|--|--|--|
| FIR  | M NAME:  | ×  | N-Y Associat                   | tes                       |                                  |                              |  |  |  |  |  |  |  |  |
| PROJECT DESCRIPTION:   |  | Reserve to I-10 Connector,                                       | Supplement No. 2               | 1/4                       | RPC Task #:                      | PSLC-StJ-Supp-2              |  |  |  |  |  |  |  |  |
| RPC INVOICE No. (sequence i.e. #1, #2, etc.)   |  | 45   | INVOICE PERIOD:                | 5-1-                      | 2022 to 5-31-2                   |                              |  |  |  |  |  |  |  |  |
| 3  | (valeratige) 3-1-2022 (to 3-31-2022  |  |                                |                           |                                  |                              |  |  |  |  |  |  |  |  |
| The following invoices have been submitted to the Regional Planning Commission for payment. A copy of each invoice submitted by Prime Consultant and Prime-approved Sub-consultants must be attached. If no charges are submitted by any Sub-Consultant to the Prime Consultant, please add "NONE", otherwise complete all grids for a submitted Sub-Consultant to the Prime Consultant in this billing period. Please attach invoice only. Backup documentation will be requested if necessary.   |  |  |                                |                           |                                  |                              |  |  |  |  |  |  |  |  |
|  | Project<br>Budget  | Invoice<br>Period  | % Contract Complete<br>to Date | Amount Due this<br>Period | Amount<br>Previously<br>Invoiced | Amount<br>Billed<br>to Date  |  |  |  |  |  |  |  |  |
| PROJECT<br>BILLING STATUS  | \$840,530.00   | 5-1-2022 to 5-31-2022  | 60.29%                         | \$68,197.12               | \$438,517.33                     | \$506,714.45                 |  |  |  |  |  |  |  |  |
|  |  | SEPARATE CO  | NTRACTOR/CONSULTA              | NT AMOUNTS:               |                                  | Mar 10 - 100 - 27 - 412 - 11 |  |  |  |  |  |  |  |  |
| PRIME<br>N-Y Associates  | \$571,492.00   | 5-1-2022 to 5-31-2022  | 60.17%                         | \$66,693.12               | \$277,173.62                     | \$343,866.74                 |  |  |  |  |  |  |  |  |
| Sub-Consultant A:<br>Urban Systems, Inc.   | \$217,398.00   | 5-1-2022 to 5-31-2022  | 74.91%                         | \$1,504.00                | \$161,343.71                     | \$162,847.71                 |  |  |  |  |  |  |  |  |
| Sub-Consultant B:<br>AECOM   | \$36,640.00  | 5-1-2022 to 5-31-2022  |                                | 0                         | 0                                |                              |  |  |  |  |  |  |  |  |
| Sub-Consultant C:<br>Coastal Environments  | \$15,000.00  | 5-1-2022 to 5-31-2022  |                                | 0                         | 0                                |                              |  |  |  |  |  |  |  |  |
| Sub-Consultant D:  | N/A  |  |                                |                           |                                  |                              |  |  |  |  |  |  |  |  |
|  |  |  | TOTALS:                        | \$68,197.12               | \$438,517.33                     | \$506,714.45                 |  |  |  |  |  |  |  |  |
| PROJECT TOTAL<br>UNBILLED:   | \$333,8  |  |                                |                           |                                  |                              |  |  |  |  |  |  |  |  |
| a  |  | Alle   |                                | e s                       | five ?                           | ,2072                        |  |  |  |  |  |  |  |  |
|  |  | Signature of Certifying Office<br>Bruce Richards, Vice-President | er                             |                           | Di                               | ate                          |  |  |  |  |  |  |  |  |
|  |  | <u>REGIONAL PLANNING (</u>                                       | COMMISSION USE C               | DNLY                      |                                  |                              |  |  |  |  |  |  |  |  |
| The State of the S | The above-listed amounts and completion percentages have been reviewed for technical and financial accuracy. I, the undersigned, do hereby certify that the above invoice(s) accurately reflect the backup documentation submitted with the invoice. |  |                                |                           |                                  |                              |  |  |  |  |  |  |  |  |
|  | Karen J Parsons, TECHNICAL REVIEW: AICP  Digitally signed by: Karen J Parsons, AICP ormal =  |  |                                |                           |                                  |                              |  |  |  |  |  |  |  |  |
|  |  | Karen Parsons  |                                |                           |                                  |                              |  |  |  |  |  |  |  |  |

RECOMMENDED FOR PAYMENT:

series w. Noesel, Aler

| TOTAL PAINS  | DATE:  | 5.18.2022              | State Project#                    | H.972422.1                | Federal #                        | H972422                     |  |  |  |  |
|--|--|------------------------|-----------------------------------|---------------------------|----------------------------------|-----------------------------|--|--|--|--|
| CONGRESSION OF THE PERSON OF T | FIRM NAME:   |                        | Url                               | oan Systems, in           | c.                               |                             |  |  |  |  |
| PROJECT DESCRIPTION:   |  | Manchac                | Greenway                          |                           | RPC Task #:                      | A-1,22MG                    |  |  |  |  |
| PC Involce No. (   |  |                        | INVOICE PERIOD:                   |                           | in C rusk iii                    | - TILLING                   |  |  |  |  |
| e. #1, #2, etc.)   | 3  |                        | (date range)                      | 3/1                       | /2022-3/31/20                    | 022                         |  |  |  |  |
| ub-consultants must be at<br>omplete all grids for a sub   | nvolces have been submitted to (MPO) for payment. A copy of each invoice submitted by Prime Consultant and Prime-app<br>s must be attached. If no charges are submitted by any Sub-Consultant to the Prime Consultant, please add "NONE", othe<br>lds for a submitted Sub-Consultant to the Prime Consultant in this billing period. Please attach invoice only. Backup<br>I will be requested if necessary. |                        |                                   |                           |                                  |                             |  |  |  |  |
|  | Project<br>Budget  | invoice<br>Period      | % Contract<br>Complete<br>to Date | Amount Due this<br>Period | Amount<br>Previously<br>Involced | Amount<br>Billed<br>to Date |  |  |  |  |
| PROJECT<br>BILLING STATUS  | \$95,000.00  | 3/1/2022-<br>3/31/2022 | 45.00%                            | \$9,503.00                | \$33,247.65                      | \$42,750.65                 |  |  |  |  |
|  |  | SEPARATE               | CONSULTANT/SU                     | B-CONSULTANT A            | MOUNTS:                          |                             |  |  |  |  |
| Urban Systems, Inc.<br>(DBE)   | \$61,750.00  |                        | 59.05%                            | \$9,077.00                | \$27,386.40                      | \$36,463.40                 |  |  |  |  |
| Asakura Robinson (DBE)   | \$19,000.00  |                        | 23.09%                            | \$426.00                  | \$3,961.25                       | \$4,387.25                  |  |  |  |  |
| GIS Engineers  | \$14,250.00  |                        | 13.33%                            |                           | \$1,900.00                       | \$1,900.00                  |  |  |  |  |
| Sub-Consultant C:  | N/A  |                        |                                   |                           |                                  |                             |  |  |  |  |
| Sub-Consultant D:  | N/A  |                        |                                   |                           |                                  |                             |  |  |  |  |
| Sub-Consultant E:  | N/A  |                        |                                   |                           |                                  |                             |  |  |  |  |
| Sub-Consultant F:  | N/A  |                        |                                   |                           |                                  |                             |  |  |  |  |
|  |  |                        | TOTALS:                           | \$9,503.00                | \$33,247.65                      | \$42,750.65                 |  |  |  |  |
| PROJECT TOTAL S52,249.35  Alison Catarella Michel, President  Urban Systems, Inc.  |  |                        |                                   |                           |                                  |                             |  |  |  |  |
|  | REGI   | ONAL PLANNI            | NG COMMISSIO                      | N USE ONLY                |                                  |                             |  |  |  |  |
| The above-listed amounts and completion percentages have been reviewed for technical and financial accuracy. I, the undersigned, do hereby certify that the above invoice(s) accurately reflect the bactup documentation submitted with the invoice.  Technical Review:  Sam Buckley  Megan Leonard  |  |                        |                                   |                           |                                  |                             |  |  |  |  |
|  | Recommended for Payment:  Jaffrey W. Roesel  |                        |                                   |                           |                                  |                             |  |  |  |  |



| PENDUAL PLANTING   | DATE:                     | 5/12/2022  | State Project#  | U 072422 4                                  | - 1 10                           |                             |
|--|---------------------------|--|---|---|----------------------------------|-----------------------------|
|  | DAIL,                     | 3/12/2022  | - State Project#  | H.972422.1                                  | Federal #                        | H972422                     |
| Statement 11 mm  | FIRM NAME:                |  | Uri   | ban Systems, Ir                             | ıc.                              |                             |
| PROJECT DESCRIPTION:   |                           | Manchad  | Greenway  |   | RPC Task #:                      | A-1.22MG                    |
| RPC Invoice No. (<br>.e. #1, #2, etc.)   |                           | 1  | INVOICE PERIOD:   | 4.14  |                                  |                             |
|  |                           |  | (date range)  |   | ./2022-4/30/2                    |                             |
| he following involces have<br>iub-consultants must be al<br>complete all grids for a sub<br>locumentation will be requ | mitted Sub-Consulta       | s are submitted by                                 | any Sub-Consultant to   | n the Prime Consult-                        | ant places add "NC               | MITH ALL THE                |
|  | Project<br>Budget         | invoice<br>Period                                  | % Contract<br>Complete<br>to Date   | Amount Due this<br>Period                   | Amount<br>Previously<br>Involced | Amount<br>Billed<br>to Date |
| PROJECT<br>BILLING STATUS  | \$95,000.00               | 4/1/2022-<br>4/30/2022                             | 52.91%  | \$7,511.63                                  | \$42,750.65                      | \$50,262.28                 |
|  |                           | SEPARATE   | CONSULTANT/SUI  | B-CONSULTANT A                              | MOUNTS:                          |                             |
| Urban Systems, Inc.<br>(DBE)   | \$61,750.00               |  | 70.00%  | \$6,761.63                                  | \$36,463.40                      | \$43,225.03                 |
| sakura Robinson (ĎBE)  | \$19,000.00               | -  | 23.09%  |   | \$4,387.25                       | \$4,387.25                  |
| GIS Engineers  | \$14,250.00               |  | 18.60%  | \$750.00                                    | \$1,900.00                       | \$2,650.00                  |
| Sub-Consultant C:  | N/A                       |  |   |   |                                  |                             |
| Sub-Consultant D:  | N/A                       |  |   |   |                                  |                             |
| Sub-Consultant E:  | N/A                       |  |   |   |                                  |                             |
| Sub-Consultant F;  | N/A                       |  |   |   |                                  |                             |
|  |                           |  | TOTALS:   | \$7,511.63                                  | \$42,750.65                      | \$50,262.28                 |
| PROJECT TOTAL<br>UNDILLED:   | \$44,737.72<br>Upm (      | atruel   | mil   | uf)   | 5.13                             | 5.22                        |
|  |                           | atarella Michel, I<br>Urban Systems, Inc.          |   |   | Da                               | te                          |
|  | REGI                      | ONAL PLANNII                                       | NG COMMISSIO  | N USE ONLY                                  |                                  |                             |
| The above-listed amounts and cor   | npletion percentages have | been reviewed for techn<br>reflect the backup docu | nical and financial accuracy.  Mentation submitted with the Financial Review: | i, the undersigned, do here<br>the invoice. | eby certify that the above       | o invoice(s) accurately     |
|  | Sam Bule                  | kley   | ranancial neview:   | Joseph                                      | Megan Leonard                    | meg .                       |



| REGIONAL PLANFING COMMISSION   | DATE:   | 6/1/2022                 | _ State Project#   | H.972422.1                           | Federal #                        | H972422                     |
|--|---|--------------------------|--|--------------------------------------|----------------------------------|-----------------------------|
| 1000BLADA  | FIRM NAME:  |                          | Ur   | ban Systems, Ir                      | -<br>nc.                         |                             |
| PROJECT DESCRIPTION  | -   |                          |  | o jotemby ii                         |                                  |                             |
| RPC Invoice No.  | V:  | iviancha                 | C Greenway   |                                      | RPC Task #:                      | A-1.22MG                    |
| l.e. #1, #2, etc.)   | 5   |                          | (date range)   | 5/1                                  | 1/2022-5/31/2                    | 2022                        |
| The following invoices hav<br>Sub-consultants must be a<br>complete all grids for a sul<br>documentation will be req | nttached. If no charges :<br>bmitted Sub-Consultani | are submitted by         | any Sub-Consultant to  | o the Prime Consult:                 | ant inlease add "No              | ONE" otherwise              |
|  | Project<br>Budget                                   | Invoice<br>Period        | % Contract<br>Complete<br>to Date                              | Amount Due this<br>Period            | Amount<br>Previously<br>Invoiced | Amount<br>Billed<br>to Date |
| PROJECT<br>BILLING STATUS  | \$95,000.00   | 5/1/2022-<br>5/31/2022   | 66.06%   | \$12,496.00                          | \$50,262.28                      | \$62,758.28                 |
|  |   | SEPARATE                 | CONSULTANT/SUI   | B-CONSULTANT A                       | MOUNTS:                          |                             |
| Urban Systems, Inc.<br>(DBE)   | \$61,750.00   |                          | 85.00%   | \$9,262.50                           | \$43,225.03                      | \$52,487.53                 |
| Asakura Robinson (DBE)   | \$19,000.00   |                          | 34.21%   | \$2,113.50                           | \$4,387.25                       | \$6,500.75                  |
| GIS Engineers  | \$14,250.00   |                          | 26.46%   | \$1,120.00                           | \$2,650.00                       | \$3,770.00                  |
| Sub-Consultant C:  | N/A   |                          |  |                                      |                                  |                             |
| Sub-Consultant D:  | N/A   |                          |  |                                      |                                  |                             |
| Sub-Consultant E:  | N/A   |                          |  |                                      |                                  |                             |
| Sub-Consultant F:  | N/A   |                          |  |                                      |                                  |                             |
| PROJECT TOTAL  |   |                          | TOTALS:  | <u>\$12,496.00</u>                   | \$50,262.28                      | <u>\$62,758.28</u>          |
| UNBILLED:  | \$32,241.72<br>Alison Cat                           | Maul<br>arella Michel, F | la mil   | A _                                  | 6.1. 6                           | 22<br>te                    |
|  |   | Irban Systems, Inc.      |  |                                      |                                  |                             |
|  |   |                          | NG COMMISSION  |                                      |                                  |                             |
| The above-listed amounts and cor   | mpletion percentages have be                        | en reviewed for techn    | ical and financial accuracy. I,<br>mentation submitted with th | the undersigned, do here<br>involce. | by certify that the above        | invoice(s) accurately       |
| Technical Review:  | Jam   | 15.12                    | Financial Review:  | Megan                                | Leona                            | nd                          |



| PLANNING COMMISSION   | DATE:                      | 6/8/2022                 | State Project#                    | H.972422.1                | Federal #                        | H972422                     |  |  |  |  |
|---|----------------------------|--------------------------|-----------------------------------|---------------------------|----------------------------------|-----------------------------|--|--|--|--|
|   | FIRM NAME:                 |                          | Α                                 | rcadis U.S., Inc          |                                  |                             |  |  |  |  |
| PROJECT DESCRIPTION:  | : City of                  | Mandeville Pe            | destrian & Bicy                   | rle Plan                  | RPC Task #:                      | MC-1.22                     |  |  |  |  |
| RPC Invoice No.   |                            |                          | INVOICE PERIOD:                   | cic i idii                | MFC IdSK #.                      |                             |  |  |  |  |
| .e. #1, #2, etc.)   | 3                          |                          | (date range)                      | 5/:                       | 1/22 - 5/31/20                   | )22                         |  |  |  |  |
| The following invoices have been submitted to (MPO) for payment. A copy of each invoice submitted by Prime Consultant and Prime-app<br>sub-consultants must be attached. If no charges are submitted by any Sub-Consultant to the Prime Consultant, please add "NONE", other<br>complete all grids for a submitted Sub-Consultant to the Prime Consultant in this billing period. Please attach invoice only. Backup<br>locumentation will be requested if necessary. |                            |                          |                                   |                           |                                  |                             |  |  |  |  |
|   | Project<br>Budget          | Invoice<br>Period        | % Contract<br>Complete<br>to Date | Amount Due this<br>Period | Amount<br>Previously<br>Invoiced | Amount<br>Billed<br>to Date |  |  |  |  |
| PROJECT<br>BILLING STATUS   | \$72,000.00                | 5/1/22 -<br>5/31/2022    | 46.77%                            | \$22,013.00               | \$11,664.00                      | \$33,677.00                 |  |  |  |  |
|   |                            | SEPARATE                 | CONSULTANT/SU                     | B-CONSULTANT A            | MOUNTS:                          |                             |  |  |  |  |
| Arcadis U.S., Inc.  | \$58,320.00                | 5/1/22 -<br>5/31/2022    | 35.00%                            | \$8,748.00                | \$11,664.00                      | \$20,412.00                 |  |  |  |  |
| National Data and<br>Surveying Services   | \$13,680.00                | 5/1/22 -<br>5/31/2022    | 96.97%                            | \$13,265.00               |                                  | \$13,265.00                 |  |  |  |  |
| Sub-Consultant B:   | N/A                        |                          |                                   |                           |                                  |                             |  |  |  |  |
| Sub-Consultant C:   | N/A                        |                          |                                   |                           |                                  |                             |  |  |  |  |
| Sub-Consultant D:   | N/A                        |                          |                                   |                           |                                  |                             |  |  |  |  |
| Sub-Consultant E:   | N/A                        |                          |                                   |                           |                                  |                             |  |  |  |  |
| Sub-Consultant F:   | N/A                        |                          |                                   |                           |                                  |                             |  |  |  |  |
| 5 ppg/597707/   |                            |                          | TOTALS:                           | \$22,013.00               | \$11,664.00                      | \$33,677.00                 |  |  |  |  |
| PROJECT TOTAL UNBILLED:   | \$38,323.00                | A.4                      |                                   |                           | 6/8/2                            | 2022                        |  |  |  |  |
|   | Akhil Chauha               | n, PE, PYCE, PTP         | , PMP, Sr. VP                     |                           | Da                               |                             |  |  |  |  |
|   |                            | Arcadis U.S., Inc.       |                                   |                           |                                  |                             |  |  |  |  |
|   | REGIO                      | DNAL PLANNIN             | IG COMMISSIO                      | N USE ONLY                | V                                |                             |  |  |  |  |
| ne above-listed amounts and comp  | pletion percentages have b | een reviewed for techni  | cal and financial accuracy.       | l, the undersigned, do he | reby certify that the abo        | ve invoice(s) accurately    |  |  |  |  |
| Technical Review:   | 2 11 1                     | reflect the backup docur | Financial Review:                 | Megan                     | Regan Leonard                    | no                          |  |  |  |  |
|   |                            | <u>~</u>                 | 7/1                               | 1                         | 1                                | ,                           |  |  |  |  |
|   | Recommended for Payment:   |                          |                                   |                           |                                  |                             |  |  |  |  |