Meeting Packet



March 11, 2025

RPC Board of Directors

The RPC's officers rotate on an annual basis. Current membership of the Board includes:

Officers

Cynthia Lee Sheng, Chairwoman Jefferson Parish

Louis Pomes, 2nd Vice Chairman St. Bernard Parish

Keith Hinkley, 4th Vice Chairman Plaquemines Parish

> Matt Jewell, Secretary St. Charles Parish

Robby Miller, 1st Vice Chairman Tangipahoa Parish

Latoya Cantrell, 3rd Vice Chairwoman Orleans Parish

Mike Cooper, 5th Vice Chairman St. Tammany Parish

> Jaclyn Hotard, Treasurer St. John the Baptist Parish

Members

Jefferson Parish

Scott Walker, Councilmember At-Large Tim Baudier, City of Harahan, Mayor Lee Giorgio Jack Stumpf

Orleans Parish

JP Morrell, Councilmember-At-Large Helena Moreno, Councilmember-At-Large Citizen Member Citizen Member

Plaquemines Parish

Tyronne Edwards, Councilmember Mark Cognevich, Councilmember Robert Hopkins Allen Hero

St. Bernard Parish

Josh Moran, Councilmember Ryan Randall, Councilmember Susan Klees Joe Montalbano

St. Charles Parish

Bob Fisher, Councilmember Michelle O'Daniels, Councilmember Garrett C. Monti Thomas Hines

St. John the Baptist Parish

Robert Arcuri, Councilmember Tammy Houston, Councilmember Jonathan Perret Bonnie Diyaut

St. Tammany Parish

Jeff Corbin, Councilmember Pat Burke, Councilmember Chris Masingill Christopher Abadie

Tangipahoa Parish

David Vial, Council Chair Wesley Daniels, City of Ponchatoula, Mayor Carlo Bruno Citizen Member

LA Dept. of Transportation & Development

Terrence "Joe" Donahue Jr., Secretary

Transportation Policy Committee

Bill Borchert, City of Slidell, Mayor Tomeka Watson Bryant, Public Belt RR Renee Amar, LMTA Kevin Dolliole, Aviation Beth Ann Branch, Port of NO

lell, Mayor Lona Hankins, RTA
lblic Belt RR Carlton Dufrechou, GNOEC
TA Ninette D. Barrios, Jefferson Transit
ation Pete Panepinto, City of Hammond, Mayor
t of NO Mark R. Johnson, City of Covington, Mayor
Clay Madden, City of Mandeville, Mayor

Transportation Policy Committee March 11, 2025 AGENDA

| 1. | Consideration: | Public Comment Period Jeffrey Roesel |
|----|----------------|--|
| 2. | Consideration: | Approval of the February 11, 2025 minutes Jeffrey Roesel |
| 3. | Consideration: | Amendment to the New Orleans Urban Area Transportation Improvement Program, Highway & Transit Elements Jeffrey Roesel |
| 4. | Consideration: | Amendment to the Mandeville-Covington Urban Area Transportation Improvement Program, Highway and Transit Elements Jeffrey Roesel |
| 5. | Consideration: | Amendment to the Slidell Urban Area Transportation Improvement Program, Highway and Transit Elements Jeffrey Roesel |
| 6. | Consideration: | Amendment to the South Tangipahoa Urban Area Transportation Improvement Program, Highway & Transit Elements Jeffrey Roesel |
| 7. | Consideration: | Other Matters Jeffrey Roesel |

Amendment Considered at the Meeting March 11, 2025 Transportation Improvement Program (FFY 23-26) –New Orleans Urbanized Area Highway Element – Financially Constrained

| ct No. | Project Description | Parish | Project Sponsor | Proposed Improvement | Goal* | Work Phase | Est. Cost | Cost + Contingency | Federal Share | Fund Source (includes applicable non-federal match**) | Fiscal Year | Status |
|--------|--|-----------|--------------------|---|-------|---------------|--------------|-----------------------|---------------|---|----------------|--|
| i | ADA Bus Stop Improv. Transit Access, Dist. 4 | Jefferson | Parish | ADA Bus Stop Improvements, Transit Access | 3,6 | U | \$1,600,000 | \$1,600,000 | \$1,280,000 | CRP | 25 | Flex FHWA CRP Funds to Transit, ref: LA-2022-025- |

*Goals as expressed in Metropolitan Transportation Plan: 1=Safety, 2= State of Good Repair, 3= Livability, 4= Stewardship, 5=Economic Development, 6=Equity, ** FHWA Funding sources listed in "Fund Source" include non-federal match share, if applicable, to all funding sources

Amendment Considered at Meeting of March 11,2025 FY 2024 Transportation Improvement Program New Orleans Region Transit Element – Financially Constrained

| Project | Agency | Estimated Cost | 5307 | Local Match | Comments | |
|--|-----------|----------------|-----------|-------------|---|--|
| ADA Bus Stops Improvements, Transit Access, Dist. 4 | Jefferson | \$1,600,000 | 1,280,000 | 320,000 | Flex FHWA CRP Funds to Transit, ref: LA- 2002-025-01 | |

Amendment Considered at the Meeting of March 11, 2025 Transportation Improvement Program – S. Tangipahoa Urbanized Area Highway Element – Financially Constrained

| Status | Updated Cost |
|--|---|
| Fiscal | 25 |
| Fund Source (includes applicable non-federal match **) | STPFLEX |
| Federal Share | \$14,080,000 |
| Cost + Contingency | \$17,600,000 |
| Est. Cost | \$16,000,000 |
| Work Phase | U |
| Goals* | 7 |
| Proposed Improvement | Mill in place, Base Rehab and Overlay |
| Project Sponsor | Parish |
| Parish | Tangipahoa |
| Project Description | LA 16: E. of Duncan Ave to LA 445 |
| Project No. | H.014112 |

*Goals as expressed in Metropolitan Transportation Plan: 1=Safety, 2= State of Good Repair, 3= Livability, 4= Stewardship, 5=Economic Development, 6=Equity, **FHWA Funding sources listed in "Fund Source" include non-federal match share, if applicable, to all funding sources

Regional Planning Commission

March 11, 2025 AGENDA

| 1. | Consideration: | Public Comment Period Jeffrey Roesel |
|-----|----------------|---|
| 2. | Consideration: | Approval of the February 11, 2025 minutes Jeffrey Roesel |
| 3. | Consideration: | Committee Reports: (a) Budget and Personnel Committee (b) Other Committee Reports Jeffrey Roesel |
| 4. | Consideration: | Financial Report (a) Balance Sheet of Local Activities Jeffrey Roesel |
| | | (b) Monthly Budget Report Jeffrey Roesel |
| 5. | Presentation: | Adams and Reese LLP Jeff Brooks, Partner Jeffrey Roesel |
| 6. | Presentation: | Draft Title VI Policy Jeffrey Roesel8 |
| 7. | Presentation: | Draft DBE Policy Update Jeffrey Roesel8 |
| 8. | Presentation: | Draft Public Participation Plan Jeffrey Roesel |
| 9. | Consideration: | Travel Request Jeffrey Roesel |
| 10 | Consideration: | Contract Extensions Jeffrey Roesel |
| 11. | Consideration: | Consultant Billings Jeffrey Roesel |
| 12 | Consideration: | Other Matters Jeffrey Roesel |

Regional Planning Commission Balance Sheet As of 1/31/2025

| | Current Period |
|------------------------------------|----------------|
| | Balance |
| ASSETS | |
| Cash | 1,567,176.43 |
| Miscellaneous receivables | 0.00 |
| Due from other funds | 314,967.34 |
| Due from other governmental units | 274,249.99 |
| Prepaid expenses | 32,000.15 |
| Total ASSETS | 2,188,393.91 |
| LIABILITIES AND FUND BALANCE | |
| Liabilities | |
| Accounts payable | 254,069.16 |
| Unearned revenue | 5,497.75 |
| Total Liabilities | 259,566.91 |
| Fund Balance | 1,928,827.00 |
| Total LIABILITIES AND FUND BALANCE | 2,188,393.91 |

Date: 3/5/2025 1:31:51 PM Page: 1

| | 1A | 1B | Colu | ımn 2 | Colu | ımn 3 | Column 4 |
|---|-----------|-------------|---------|----------------------|---------|--------------------------|--|
| RPC BUDGET COMPARED TO ACTUAL 07 MONTH ENDED January 31, 2025 "UNAUDITED" | | FY25 Budget | | Actual nded 01/31/25 | | ependitures -01/31/25 | Variance Favorable (Unfavorable) |
| Staff Salaries | | 1,950,000 | | 1,020,877 | | 204,175 | 929,123 |
| Commission Member Per Diem | | 9,600 | | 550 | | 100 | 9,050 |
| Employee Benefits | | 995,000 | | 513,886 | | 94,070 | 481,114 |
| Staff Training | | 10,000 | | 0 | | 0 | 10,000 |
| Employee Welfare | | 7,500 | | 1,933 | | 199 | 5,567 |
| Contract Personnel | | 125,000 | | 34,105 | | 3,067 | 90,895 |
| Conference Registration | | 15,000 | | 4,027 | | 0 | 10,973 |
| Travel | | 55,000 | | 13,515 | | (1,208) | 41,485 |
| Meeting Expense | | 17,500 | | 6,578 | | 1,001 | 10,922 |
| Public Notices | | 3,000 | | 289 | | 96 | 2,711 |
| Dues & Subscriptions | | 15,000 | | 12,529 | | 220 | 2,471 |
| Reference Materials | | 500 | | 0 | | 0 | 500 |
| RTMC Maintenance | | 75,000 | | 28,981 | | 3,485 | 46,019 |
| Online Data Subscriptions | | 185,000 | | 147,934 | | 0 | 37,066 |
| Office Supplies | | 7,950 | | 3,366 | | 423 | 4,584 |
| Computer Software/Support | | 125,000 | | 35,270 | | 2,839 | 89,730 |
| IT/GIS Support | | 110,000 | | 48,227 | | 6,860 | 61,773 |
| Postage | | 1,200 | | 120 | | 0 | 1,080 |
| Printing Supplies and Materials | | 15,000 | | 4,500 | | 0 | 10,500 |
| Photo Copiers | | 10,000 | | 731 | | 0 | 9,269 |
| Telephone | | 8,400 | | 3,150 | | 450 | 5,250 |
| Insurance | | 55,000 | | 39,895 | | 8,058 | 15,105 |
| Auto Expense & Insurance | | 50,000 | | 16,575 | | 1,731 | 33,425 |
| Equipment Maintenance | | 6,000 | | 138 | | 114 | 5,862 |
| Administrative Consultants | | 45,500 | | 4,010 | | 0 | 41,490 |
| Audit | | 62,000 | | 47,000 | | 0 | 15,000 |
| Audio/Video Equipment for RTMC | | 125,000 | | 0 | | 0 | 125,000 |
| Computer Hardware & Office Equipment | | 10,000 | | 0 | | 0 | 10,000 |
| GIS Data Acquisition | | 25,000 | | 0 | | 0 | 25,000 |
| Miscellaneous Expense | | 1,000 | | 0 | | 0 | 1,000 |
| Grant Contingency | | 2,778,716 | | 0 | | 0 | 2,778,716 |
| Total In-House Expense | | 6,898,866 | | 1,988,188 | | 325,681 | 4,910,678 |
| Third Party Contracts: | | , , , , , , | | , , , | | , | |
| General Fund | 60,000 | | 10,000 | | 0 | | |
| Grants & Special Projects | 2,732,000 | | 919,401 | | 126,108 | | |
| Total Third Party Contracts | | 2,792,000 | ĺ | 929,401 | , , | 126,108 | 1,862,599 |
| Total Expenditures | | 9,690,866 | | 2,917,589 | | 451,789 | 6,773,277 |

2025 Draft Title VI Policy



2025 Draft DBE Policy Update



2025 Draft Public Participation Plan



Contract Extensions

Extend through January 31, 2026

| Fund/Task No. | Description | Consultant | Percent Complete |
|---------------|--|--------------------------------|------------------|
| TPFIRE25 | Firetower Rd./ LA 445: East Tangipahoa North- South Corridors | ELOS Environmental Services | 0% |

Extend through February 28, 2026

| Fund/Task No. | Description | Consultant | Percent Complete |
|---------------|--|----------------------|------------------|
| PSLC-STJ | Reserve to I-10 Connector, Supplement No.2 | N-Y Associates, Inc. | 98.64% |

Consultant Billings

| REG | IONAL PLANNING COM | MISSION MEETING -March 11, 2025 | | | | | TOTAL BILLED | |
|-----|--------------------------------------|--|---------------------------------|---------|--------------------|---------------------|------------------------------|------------------------|
| | CONSULTANT | CONTRACT NO. | | INVOICE | CURRENT | PREVIOUS | UNBILLED | PERCENT OF CONTRACT |
| | | DESCRIPTION | CONTRACT AMOUNT | # | BILLING | BILLINGS | BALANCE | BILLED |
| 1 | Batture, LLC | Bayou Savage Urban National Wildlife | \$270,000.00 | 8 | | | | |
| | EFL-BSNO February Invoice | Refuge Federal Project No 693C732450004 | (total contract) | | \$13,650,00 | \$70.620.00 | 694 270 00 | |
| | Match Provided | rederal Project No 693C732450004 | \$161,900.00 Batture LLC | | \$13,000.00 | \$70,620.00 | \$84,270.00 | |
| | P.M. Lynn Dupont | | \$59,700.00 | | \$0.00 | \$44,773.55 | \$44,773.55 | |
| | | | Urban Systems (DBE) | | | . , | | |
| | | | \$48,400.00 | | \$5,050.00 | \$21,400.00 | \$26,450.00 | |
| | | | Alta Planning | | | | | |
| | | | | | <u>\$18,700.00</u> | <u>\$136,793.55</u> | \$155,493,55 | F7 F00/ |
| 2 | Leaff Environmental | Brownfield Assesments | \$337,500.00 | 21 | | | \$114,506.45 | 57.59% |
| - | BF22 | St. Bernard Parish | \$337,300.00 | 1 1 | | | | |
| | February Invoice | BF22 | NTP 1-14 | | \$0.00 | \$150,374.09 | \$150,374.09 | |
| | P.M. Adam Tatar | | Ph 2 Port NOLA L-A | | \$273.75 | \$25,740.50 | \$26,014.25 | |
| | | | NTP #15 | | | | | |
| | | r. | ABCA Kaoser Al | | \$0.00 | \$3,933.50 | \$3,933.50 | |
| | | | NTP #16 Municipal Yacht | 1 | \$0.00 | \$4,000.00 | \$4,000.00 | |
| | | | NTP #17 | | \$0.00 | \$4,000.00 | \$4,000.00 | |
| | | | Merauz Industrial | | \$32.00 | \$2,034.00 | \$2,066.00 | |
| | | | NTP #18 | | | | | |
| | | | Municipal Yacht W | | \$1,016.75 | \$1,698.00 | \$2,714.75 | |
| | | | NTP #19 | | \$4 000 F0 | *407.700.00 | 2402 402 52 | |
| | | | | | <u>\$1,322.50</u> | \$187,780.09 | \$189,102.59 \$148,397.41 | 56.03% |
| 3 | Stantec Consulting | | \$332,802.00 | 3 | | | \$140,037.41 | 30.0370 |
| | Services | Comprehensive Climate Action Plan | (total contract) | | | | | |
| | EPACPRG | Fed# 5D-02F45401-0 | \$243,702.00 | | \$0.00 | \$11,400.51 | \$11,400.51 | |
| | January Invoice | RPC Contract EPACPRG | Stantec (Prime) | | | | | |
| | P.M. Thomas Haysley | - | \$89,100.00 | | \$840.00 | \$3,780.00 | \$4,620.00 | |
| | | | Hawthorne (Sub) | | \$840.00 | \$15.180.51 | \$16,020.51 | |
| | | | | | 3040.00 | 913,100,31 | \$316,781.49 | 4.81% |
| 4 | Stantec Consulting | | \$332,802.00 | 4 | | | | |
| | Services | Comprehensive Climate Action Plan | (total contract) | | | | | |
| | EPACPRG | Fed# 5D-02F45401-0 | \$243,702.00 | | \$2,143.82 | \$11,400.51 | \$13,544.33 | |
| | February Invoice P.M. Thomas Haysley | RPC Contract EPACPRG | Stantec (Prime) \$89,100.00 | | \$2,030.00 | \$4,620.00 | \$6,650.00 | |
| | T ivi. Tribinas riaysicy | | Hawthorne (Sub) | | \$2,030.00 | \$4,020.00 | \$0,030.00 | |
| | | | , | 23 | <u>\$4,173.82</u> | \$16.020.5 <u>1</u> | \$20,194,33 | |
| | | | | | | | \$312,607.67 | 6.07% |
| 5 | GIS Engineering | Lower St. Bernard/LA Terminal Rd | \$1,486,642.75 | 17 | | | | |
| | STBLIT | Network Study | (total contract) | | A40 000 | | 000100 | |
| | February Invoice Match Provided | State Project No H.015428 RPC Contract STBLIT | \$582,560.00 GIS Engineering | | \$18,900.00 | \$515,776.55 | \$534,676.55 | |
| | DBE Form Needed | INFO COMUNICO STOLIT | \$313,605.75 | | \$11,947.44 | \$238,948.80 | \$250,896.24 | |
| | P.M. Karen Parsons | | Urban Systems (DBE) | | 4 | | ,,, _ | |
| | | | \$248,685.00 | | \$0.00 | \$200,380.60 | \$200,380.60 | |
| | | | AECOM | | | | | |
| | | | \$208,458.00 | | \$45,681.25 | \$137,112.55 | \$182,793.80 | |
| | | | Meyers Eng \$133,334.00 | | CO E40 OF | \$96.290.76 | \$04 000 04 | |
| | | | \$133,334.00 CDM Smith | | \$8,518.25 | \$86,289.76 | \$94,808.01 | |
| | | | | | \$85.046.94 | \$1,178,508.26 | \$1,263,555,20 | |
| | | | | 1 | | | \$223,087.55 | 84.99% |

Consultant Billings

| REG | IONAL PLANNING COM | MISSION MEETING -March 11, 2025 | | | | | TOTAL BILLED | |
|-----|---|---|--|--------------|----------------------------|-----------------------------|---|----------------------------------|
| | CONSULTANT | CONTRACT NO. DESCRIPTION | CONTRACT AMOUNT | INVOICE # | CURRENT BILLING | PREVIOUS BILLINGS | UNBILLED BALANCE | PERCENT OF CONTRACT BILLED |
| 6 | N-Y Associates STB24 February Invoice Match Provided DBE Form Needed P.M. Nelson Hollings | St. Tammany Parish CPBP State Project No H.015928 RPC Contract STPB24 | \$550,000.00 (total contract) \$300,000.00 N-Y Assoc. (Prime) \$50,000.00 Urban Systems (DBE) | 8 | \$18,630.00 \$3,500.00 | \$54,030.00 \$35,000.00 | \$72,660.00 \$38,500.00 | |
| | 1 .W. Welson Hollings | | \$200,000.00 Dana Brown (DBE) | | \$13,120.00 \$35,250.00 | \$30,080.00 \$119,110,00 | \$43,200.00 \$154,360.00 \$395,640.00 | 28.07% |
| 7 | J.V. Burkes & Assoc. | US 11 Corridor Study (LA433 to Fremaux) State Proj. No. H.972501.1 | \$84,000.00 (total contract) \$71,400.00 J.V. Burkes | 8 | \$3,486.00 | \$44,310.00 | \$47,796.00 | |
| | February Invoice DBE Form Needed P.M. Tom Haysley | 3.0.0 1.03.110.11.07.200111 | \$12,600.00 ITS Regional (DBE) | | \$0.00 \$3,486.00 | \$12,600.00 \$56,910.00 | \$12,600.00 \$60,396.00 \$23,604.00 | 71,90% |



| E COMPANS IN THE PROPERTY OF T | DATE: | 2/28/2025 | State Project# | a | Federal # | 693C732450004 |
|--|--|---|---|---------------------------|----------------------------------|-----------------------------|
| COMMAN AND THE PROPERTY OF THE | FIRM NAME: | | | Batture, LLC | | |
| PROJECT DESCRIPTION: | :Bayou Sa | auvage Urban I | National Wildlif | ie Refuge | RPC Task #: | EFL-BSNO |
| PC Invoice No. i.e. #1, #2, etc.) | 8 | 8 | INVOICE PERIOD: (date range) | February 1, | . 2025 - Februa | ary 28, 2025 |
| he following invoices have ub-consultants must be at omplete all grids for a sub ocumentation will be requ | ttached. If no charge imitted Sub-Consult | es are submitted by tant to the Prime Co | y any Sub-Consultant | t to the Prime Consu | ultant, please add " | "NONE", otherwise |
| | Project Budget | Invoice Period | % Contract Complete to Date | Amount Due this Period | Amount Previously Invoiced | Amount Billed to Date |
| PROJECT BILLING STATUS | \$270,000.00 | February 1, 2025 - February 28, 2025 | 57.59% | \$18,700.00 | \$136,793.55 | \$155,493.55 |
| | | SEPARATE (| CONSULTANT/SU | JB-CONSULTANT A | AMOUNTS: | |
| Batture, LLC | \$161,900.00 | | 52.05% | \$13,650.00 | \$70,620.00 | \$84,270.00 |
| Urban Systems, Inc DBE | \$59,700.00 | February 1, 2025 - February 28, 2025 | 75.00% | \$0.00 | \$44,773.55 | \$44,773.55 |
| Alta Planning + Design | \$48,400.00 | February 1, 2025 - February 28, 2025 | 54.65% | \$5,050.00 | \$21,400.00 | \$26,450.00 |
| Sub-Consultant C: | N/A | | | | | |
| Sub-Consultant D: | N/A | | | | | |
| Sub-Consultant E: | N/A | | | | | |
| Sub-Consultant F: | N/A | | | | | |
| | | | TOTALS: | \$18,700.00 | \$136,793.55 | \$155,493.55 |
| PROJECT TOTAL UNBILLED: | \$114,506.45 | R | h | | 02/25/ | 12025 |
| | | Robert Mora Batture, LLC | | 9 | | ate |
| | REGI | ONAL PLANNIN | NG COMMISSIO | N USE ONLY |) | |
| he above listed amounts and comp | pletion percentages have Lynn T | | nical and financial accuracy. Imentation submitted with Financial Review: | the invoice. | reby certify that the abo | ove invoice(s) accurately |
| | Lynn Du | | On | - 0 | Megan Leonard | 1 |
| | Recommend | ded for Payment: | 1// | Jeffrey W. Roesel | | U |



| COMMISSION | DATE: | 2/13/2025 | State Project# | N/A | EPA# | 02f16401 |
|--|---|--|---|---|---------------------------|-------------------------|
| LOGINA STATE OF THE PARTY OF TH | FIRM NAME: | | Lea | af Environmen | tal | |
| PROJECT DESCRIPTION | RPC Broy | unfield Assesn | nents - St. Berna | rd Parish | RPC Task #: | BF22-3 |
| | - IN C Brov | VIIIICIA ASSESI | | TO TOTAL | THE TOSK W. | DI 22-3 |
| RPC Invoice No. (| 2 | | INVOICE PERIOD: | 4 (4 | 10004 4 104 10 | |
| .e. #1, #2, etc.) | 2: | L | (date range) | 1/1 | /2024 - 1/31/2 | .024 |
| The following invoices hav Sub-consultants must be a complete all grids for a sub documentation will be req | ttached. If no charges omitted Sub-Consultar uested if necessary. Project | are submitted by nt to the Prime Cor Invoice | any Sub-Consultant to nsultant in this billing % NTP Complete | o the Prime Consulta period. Please attac Amount Due this | nt, please add "NO | NE", otherwise |
| | Budget | Period | to Date | Period | Invoiced | to Date |
| PROJECT BILLING STATUS | \$337,500.00 | 1/1/2024 - 1/31/2024 | 56.03% | \$1,322.50 | \$187,780.19 | \$189,102.69 |
| NTP #1 | \$4,000.00 | | 100.00% | | \$4,000.00 | \$4,000.00 |
| NTP #2 | \$22,963.34 | | 100.00% | | \$22,963.34 | \$22,963.34 |
| NTP #3 | \$3,850.00 | | 100.00% | | \$3,850.00 | \$3,850.00 |
| NTP #4: | \$18,387.25 | | 100.00% | | \$18,387.25 | \$18,387.25 |
| NTP #5 | \$3,850.00 | | 100.00% | | \$3,850.00 | \$3,850.00 |
| NTP #6 | \$4,500.00 | | 100.00% | | \$4,500.00 | \$4,500.00 |
| NTP #7 | \$3,850.00 | | 100.00% | | \$3,850.00 | \$3,850.00 |
| NTP #8 | \$4,000.00 | | 100.00% | | \$4,000.00 | \$4,000.00 |
| NTP #9 | \$3,850.00 | | 100.00% | | \$3,850.00 | \$3,850.00 |
| NTP #10 | \$4,000.00 | | 100.00% | | \$4,000.00 | \$4,000.00 |
| NTP #11 | \$4,000.00 | | 100.00% | | \$4,000.00 | \$4,000.00 |
| NTP #12 | \$43,327.00 | | 100.00% | | \$43,327.00 | \$43,327.00 |
| NTP #13 | \$6,088.75 | | 100.00% | | \$6,088.75 | \$6,088.75 |
| NTP #14 | \$23,707.75 | | 100.00% | | \$23,707.75 | \$23,707.75 |
| NTP #15 | \$30,599.50 | | 85.02% | \$273.75 | \$25,740.50 | \$26,014.25 |
| NTP #16 | \$3,933.50 | | 100.00% | | \$3,933.50 | \$3,933.50 |
| NTP #17 | \$4,000.00 | | 100.00% | | \$4,000.00 | \$4,000.00 |
| NTP #18 | \$21,443.50 | | 9.63% | \$32.00 | \$2,034.00 | \$2,066.00 |
| NTP #19 | \$29,992.50 | | 9.05% | \$1,016.75 | \$1,698.00 | \$2,714.75 |
| | | | TOTALS: | \$1,322.50 | <u>\$187,780.09</u> | <u>\$189,102.59</u> |
| PROJECT TOTAL UNBILLED: | \$148,397.31 | | | | | |
| | | | | | 2/13 | /2025 |
| | | | | 6 8 | | 2023 |
| | | Leaaf Environmenta | al | | Da | ate |
| | REGI | ONAL PLANNI | ING COMMISSIO | N USE ONLY | - | |
| | | | | | | |
| The above-listed amounts and c | ompletion percentages have | | umentation submitted with | | eby certify that the abov | e invoice(s) accurately |
| Technical Review: _ | 11000 | a | Financial Review: | 1 4/400 | Contract | |
| | Adam T | atar | | O | Megan Leonard | |



| | DATE: | 3/4/2025 | State Project# | | Federal # | 5D-02F45401-0 |
|--|--|---|--|---------------------------|----------------------------------|-----------------------------|
| | FIRM NAME: | | Stantec (| Consulting Servi | ces Inc. | |
| PROJECT DESCRIPTION: | Co | mprehensive Cl | limate Action P | lan | RPC Task #: | EPACPRG |
| RPC Invoice No. | | | INVOICE PERIOD: | 1/ | 1 /2025 1 /21 /2 |)E |
| i.e. #1, #2, etc.) | | 3 | (date range) | | 1/2025-1/31/2 | 25 |
| The following invoices have I Sub-consultants must be att complete all grids for a subn documentation will be reque | ached. If no charge nitted Sub-Consulta | s are submitted by a | ny Sub-Consultant t | o the Prime Consulta | nt, please add "NO | NE", otherwise |
| | Project Budget | Invoice Period | % Contract Complete to Date | Amount Due this Period | Amount Previously Invoiced | Amount Billed to Date |
| PROJECT BILLING STATUS | \$332,802.00 | 1/1/2025-1/31/25 | 4.81% | \$840.00 | \$15,180.51 | \$16,020.51 |
| | | SEPARATE (| CONSULTANT/SU | B-CONSULTANT A | MOUNTS: | |
| Stantec Consulting Services Inc. | \$243,702.00 | 1/1/2025-1/31/25 | 4.68% | \$ - | \$ 11,400.51 | \$ 11,400.51 |
| The Hawthorne Agency, Inc. DBE | \$89,100.00 | 1/1/2025-1/31/25 | 5.19% | \$ 840.00 | \$ 3,780.00 | \$ 4,620,00 |
| Sub- (DBE?) | N/A | | | | N | |
| Sub-Consultant C: | N/A | | | | | |
| Sub-Consultant D: | N/A | | | | | |
| Sub-Consultant E: | N/A | | | | | |
| Sub-Consultant F: | N/A | | | | | |
| - | | | TOTALS: | \$840.00 | \$15,180.51 | \$16,020.51 |
| PROJECT TOTAL UNBILLED: | \$316,781.49 | | | | | |
| | Daniel H | egg Date 2025,03,05 02:3459 41 | 186. Gd | | March 5, 2025 | |
| 8 | - | imate Adaptation Tentec Consulting Service: | | | Da | te |
| | REG | IONAL PLANNIN | NG COMMISSIC | ON USE ONLY | ngager . | |
| The above-listed amounts and con | npletion percentages have | e been reviewed for techni mellect the backup docu | kal and financial accuracy mentation submitted with Financial Review | Megic . | meby certify that the above | e invoice(s) accurate(|
| | Recommer | ided for Payment: | 911 | Jeffrey W. Roesel | 2 | 7 |



| 990 | Consu | tant/Sub | -consulta | mi mvor | e Cerui | ication |
|---|--|---|--|---------------------------|----------------------------------|-----------------------------|
| | DATE: | 3/4/2025 | State Project# | | Federal # | 5D-02F45401-0 |
| | FIRM NAME: | | Stantec (| Consulting Servi | ces Inc. | |
| PROJECT DESCRIPTION: | Со | mprehensive C | limate Action P | lan | RPC Task #: | EPACPRG |
| RPC Invoice No. .e. #1, #2, etc.) | 4 | 1 | INVOICE PERIOD: (date range) | 2 | /1/25-2/28/25 | 5 |
| The following invoices have Sub-consultants must be att complete all grids for a subre documentation will be requi | ached. If no charge nitted Sub-Consulta | s are submitted by a | any Sub-Consultant to | the Prime Consulta | nt, please add "NO | NE", otherwise |
| | Project Budget | Invoice Period | % Contract Complete to Date | Amount Due this Period | Amount Previously Invoiced | Amount Billed to Date |
| PROJECT BILLING STATUS | \$332,802.00 | 2/1/25-2/28/25 | 6.07% | \$4,173.82 | \$16,020.51 | \$20,194.33 |
| | | SEPARATE | CONSULTANT/SU | B-CONSULTANT A | MOUNTS: | |
| Stantec Consulting Services Inc. | \$243,702.00 | 2/1/25-2/28/25 | 5.56% | \$ 2,143.82 | \$ 11,400.51 | \$ 13,544.33 |
| The Hawthorne Agency, Inc. DBE | \$89,100.00 | 2/1/25-2/28/25 | 7.46% | \$ 2,030,00 | \$ 4,620,00 | \$ 6,650.00 |
| Sub- (DBE?) | N/A | | | Sec. | | |
| Sub-Consultant C: | N/A | | | | | |
| Sub-Consultant D: | N/A | | | | | |
| Sub-Consultant E: | N/A | | | | | |
| Sub-Consultant F: | N/A | | | | | |
| | | | TOTALS: | \$4,173.82 | \$16,020.51 | \$20,194.33 |
| PROJECT TOTAL UNBILLED: | \$312,607.67 | | | | | |
| | Daniel | - Hegg Digitally signed | d by Daniel Hegg 05 07:31:56 -07:00 | | March 5, 202 | 25 |
| | Daniel Hegg, C | limate Adaptation | Technical Director | - | D | ate |
| | | entec Consulting Servic | | TALLICE ONLY | | |
| | KEG | JUNAL PLANNI | ING COMMISSIC | ON USE UNLY | | |
| The above-listed amounts and co | empletion percentages ha | ve been reviewed for tech reflect the backup doc | tumentation submitted wit | MA O CAR | n Heav | ve invoice(s) accurately |
| Technical Review: | Tom H | aysley | Financial Review | | Megan Leonard | |
| | Recomme | nded for Payment: | 911 | Jeffrey W. Roesel | M | |
| | | | 11 | | | |





| CAMPAGESION) | DATE: | 3/5/2025 | State Project# | H.015428 | Federal # | H015428 |
|--|---|--|--|---------------------------|----------------------------------|-----------------------------|
| | FIRM NAME: | | GIS | Engineering, L | LC | |
| PROJECT DESCRIPTION: | Lower St. Berr | nard/ Louisiana | Terminal Road | Network Study | RPC Task #: | STBLIT |
| RPC Invoice No. (.e. #1, #2, etc.) | | No. 17 | INVOICE PERIOD: | | 2025 - Februa | ry 28, 2025 |
| The following invoices have Sub-consultants must be att complete all grids for a subra documentation will be requ | tached. If no charge mitted Sub-Consulta | s are submitted by | any Sub-Consultant t | o the Prime Consult | ant, please add "NO | ONE", otherwise |
| | Project Budget | Invoice Period | % Contract Complete to Date | Amount Due this Period | Amount Previously Invoiced | Amount Billed to Date |
| PROJECT BILLING STATUS | \$1,486,642.75 | February 1, 2025 - February 28, 2025 | 84.99% | \$85,046.94 | \$1,178,508.26 | \$1,263,555.20 |
| | | SEPARATE | CONSULTANT/SU | B-CONSULTANT A | AMOUNTS: | |
| GIS Engineering, LLC | \$582,560.00 | February 1, 2025 - February 28, 2025 | 91.78% | \$18,900.00 | \$515,776.55 | \$534,676.55 |
| Jrban Systems, Inc- DBE | \$313,605.75 | February 1, 2025 - February 28, 2025 | 80.00% | \$11,947.44 | \$238,948.80 | \$250,896.24 |
| AECOM Technical Services, Inc. | \$248,685.00 | February 1, 2025 - February 28, 2025 | 80.58% | \$0.00 | \$200,380.60 | \$200,380.60 |
| Meyers Engineers, Ltd. | \$208,458.00 | February 1, 2025 - February 28, 2025 | 87.69% | \$45,681.25 | \$137,112.55 | \$182,793.80 |
| CDM Smith | \$133,334.00 | February 1, 2025 - February 28, 2025 | 71.11% | \$8,518.25 | \$86,289.76 | \$94,808.01 |
| Sub-Consultant E: | N/A | | 0 | | | \$0.00 |
| Sub-Consultant F: | N/A | | | | | \$0.00 |
| | | | TOTALS: | \$85,046.94 | \$1,178,508.26 | \$1,263,555.20 |
| PROJECT TOTAL UNBILLED: | \$223,087.55 | WTA | 2 | | | |
| | Jac olo M | I. Loeske, Project GIS Engineering, LLC | • | e: ::• | Da | te |
| | <u>REG</u> | IONAL PLANNII | NG COMMISSIO | N USE ONLY | | |
| The above-listed amounts and com | bullier For Karen Pa | reflect the backup docu | nical and financial accuracy. mentation submitted with Financial Review: | | Megan Leonard | e invoice(s) accurately |
| | Recommend | ded for Payment. | 7// | leffrey W. Roesel | \mathcal{J} | 1 |



Consultant/Sub-consultant Invoice Certification

7)

| DDC 4 | Consul | tanii/bub | -consuma | | COLUIT | Cutton |
|--|---|--|---|---------------------------|----------------------------------|-----------------------------|
| REGIONAL PLANNING COMMISSION | DATE: | 2/4/2025 | State Project# | H.015928 | Federal # | H015928 |
| COMMENT OF | FIRM NAME: | | N-1 | Associates, Inc | | |
| PROJECT DESCRIPTION: | | St. Tammany | Parish (CPBP) | | RPC Task #: | STPB24 |
| PC Invoice No. (e. #1, #2, etc.) | 8 | 3 | INVOICE PERIOD: (date range) | 2-1-2 | 2025 to 2-28-2 | 025 |
| the tollowing invoices have tub-consultants must be att complete all grids for a subn locumentation will be requi | ached. If no charge: nitted Sub-Consulta | s are submitted by a | any Sub-Consultant to | o the Prime Consulta | nt, please add "NOI | NE", otherwise |
| iocamentoson um se roqu | Project Budget | Invoice Period | % Contract Complete to Date | Amount Due this Period | Amount Previously Invoiced | Amount Billed to Date |
| PROJECT BILLING STATUS | \$550,000.00 | 2-1-2025 to 2-28- 2025 | 28.07% | \$35,250.00 | \$119,110.00 | \$154,360.00 |
| , | | SEPARATE | CONSULTANT/SU | B-CONSULTANT A | MOUNTS: | |
| N-Y Associates, Inc. | \$300,000.00 | | 24.22% | \$18,630.00 | \$54,030.00 | \$72,660.00 |
| Urban Systems- DBE | \$50,000.00 | | 77.00% | \$3,500.00 | \$35,000.00 | \$38,500.00 |
| Dana Brown & Associates- DBE | \$200,000.00 | | 21.60% | \$13,120.00 | \$30,080.00 | \$43,200.00 |
| Sub-Consultant C: | N/A | | | | | |
| Sub-Consultant D: | N/A | | | | | |
| Sub-Consultant E: | N/A | | | | | |
| Sub-Consultant F: | N/A | | | | | |
| | | | TOTALS: | \$35,250.00 | \$119,110.00 | \$154,360.00 |
| PROJECT TOTAL UNBILLED: | \$395,640.00 | ast | _ | | | // - |
| | Midn | nel F. Nicoladis, I N-Y Associates, Inc | | - | | 5/2025 até |
| | REC | GIONAL PLANN | ING COMMISSI | ON USE ONLY | | |
| The above-listed amounts and or Technical Review: | ompletion percentages ha | rve been reviewed for tec reflect the backup do | hnical and financial accurace cumentation submitted with Financial Review | th the invoice. | ereby certify that the abo | we invoice(s) accurately |
| Technical Neview, | Kathryn | | 211 | 11/2 | Megan Leonard | 7 |
| | Recomme | nded for Payment | 7// | Jeffrev W. Roesel | — | 4 |



| RPC | Collsu | Consultant/Sub-consultant invoice Certification | | | | | | |
|--|---|--|---|---|--|-----------------------------|--|--|
| ELGODNAL PLANNING COMMUNICATION | DATE | : 2/28/2025 | State Project# | PL80-36-25 | Federal # | PL80-36-25 | | |
| COMMAND OF THE PARTY OF THE PAR | FIRM NAME | | J. V. | Burkes & Associ | ates | | | |
| PROJECT DESCRIPTION: | US 11 (| Corridor Study (L | A 433 to Frem | aux Ave.) | RPC Task #: | SL-1.24 | | |
| PC Invoice No. (e. #1, #2, etc.) | | 8 | INVOICE PERIOD: (date range) | Februar | y 1-February 2 | 28, 2025 | | |
| he following invoices have ub-consultants must be att omplete all grids for a subn ocurnentation will be reque | tached. If no charg nitted Sub-Consult | es are submitted by a ant to the Prime Cons | ny Sub-Consultant t | o thể Prime Consulta | nt, please add "NC | NE", otherwise | | |
| | Project Budget | Invoice Period | % Contract Complete to Date | Amount Due this Period | Amount Previously Invoiced | Amount Billed to Date | | |
| PROJECT BILLING STATUS | \$84,000.00 | February 1- February 28, 2025 | 71.90% | \$3,486.00 | \$56,910.00 | \$60,396.00 | | |
| | | SEPARATE (| CONSULTANT/SU | IB-CONSULTANT A | MOUNTS: | | | |
| J.V. Burkes & Associates | \$71,400.00 | | 66 94% | \$3,486.00 | \$44,310.00 | \$47,796.00 | | |
| TS Regional, LLC- DBE | \$12,600.00 | | 100.00% | | \$12,600.00 | \$12,600.00 | | |
| Sub-Consultarit B: | N/A | • | | | | | | |
| Sub-Consultant C: | N/A | | | | | | | |
| Sub-Consultant D: | N/A | | | | | | | |
| Sub-Consultant E: | N/A | | | | | | | |
| Sub-Consultant F: | N/A | | | | 111 | | | |
| | | | TOTALS: | <u>\$3,486.00</u> | \$56,910.00 | \$60,396.00 | | |
| PROJECT TOTAL UNBILLED: | \$23,604:00 | Soan M Ritrice | 4 | 2 | | | | |
| | REC | GIONAL PLANNII | NG COMMISSIC | ON USE ONLY | | | | |
| Technical Review: | but they | eve been reviewed for techn reflect the backup docu | ical and financial accurace mentation submitted with Financial Review | y, I, the undersigned, do her h the invoice. | eby certify that the book of the certify that the book of the certify that the certific that th | re involce(s) accurately | | |
| | Recomme | nded for Payment. | 7/1 | Sefray W Roads | 1 | | | |
| | | | 166 | Jetrey W. Koess | | | | |