# Meeting Packet



June 10, 2025

### **RPC** Board of Directors

The RPC's officers rotate on an annual basis. Current membership of the Board includes:

### Officers

Cynthia Lee Sheng, Chairwoman Jefferson Parish

Louis Pomes, 2nd Vice Chairman St. Bernard Parish

Keith Hinkley, 4th Vice Chairman Plaquemines Parish

> Matt Jewell, Secretary St. Charles Parish

Robby Miller, 1st Vice Chairman Tangipahoa Parish

Latoya Cantrell, 3rd Vice Chairwoman Orleans Parish

Mike Cooper, 5th Vice Chairman St. Tammany Parish

> Jaclyn Hotard, Treasurer St. John the Baptist Parish

### **Members**

### Jefferson Parish

Scott Walker, Councilmember At-Large Tim Baudier, City of Harahan, Mayor Lee Giorgio Jack Stumpf

### **Orleans Parish**

JP Morrell, Councilmember-At-Large Helena Moreno, Councilmember-At-Large Citizen Member Citizen Member

### **Plaquemines Parish**

Tyronne Edwards, Councilmember Mark Cognevich, Councilmember Robert Hopkins Allen Hero

### St. Bernard Parish

Josh Moran, Councilmember Ryan Randall, Councilmember Susan Klees Joe Montalbano

### St. Charles Parish

Bob Fisher, Councilmember Michelle O'Daniels, Councilmember Garrett C. Monti Thomas Hines

### St. John the Baptist Parish

Robert Arcuri, Councilmember Tammy Houston, Councilmember Jonathan Perret Bonnie Divaut

### St. Tammany Parish

Jeff Corbin, Councilmember Pat Burke, Councilmember Chris Masingill Christopher Abadie

### Tangipahoa Parish

David Vial, Council Chair Wesley Daniels, City of Ponchatoula, Mayor Carlo Bruno Citizen Member

### LA Dept. of Transportation & Development

Terrence "Joe" Donahue Jr., Secretary

## **Transportation Policy Committee**

Bill Borchert, City of Slidell, Mayor Tomeka Watson Bryant, Public Belt RR Renee Amar, LMTA Kevin Dolliole, Aviation Beth Ann Branch, Port of NO

lell, Mayor Lona Hankins, RTA
lblic Belt RR Carlton Dufrechou, GNOEC
TA Ninette D. Barrios, Jefferson Transit
ation Pete Panepinto, City of Hammond, Mayor
t of NO Mark R. Johnson, City of Covington, Mayor
Clay Madden, City of Mandeville, Mayor

# Transportation Policy Committee June 10, 2025 AGENDA

| 1. | Consideration: | Public Comment Period- Agenda Items Only  Jeffrey Roesel   |
|----|----------------|--|
| 2. | Consideration: | Approval of the May 13, 2025 minutes  Jeffrey Roesel   |
| 3. | Consideration: | Amendment to the New Orleans Urban Area Transportation Improvement Program, Highway & Transit Elements  Jeffrey Roesel           |
| 4. | Consideration: | Amendment to the Mandeville-Covington Urban Area Transportation Improvement Program, Highway and Transit Elements Jeffrey Roesel |
| 5. | Consideration: | Amendment to the Slidell Urban Area Transportation Improvement Program, Highway and Transit Elements Jeffrey Roesel              |
| 6. | Consideration: | Amendment to the South Tangipahoa Urban Area Transportation Improvement Program, Highway & Transit Elements  Jeffrey Roesel      |
| 7. | Consideration: | Other Matters  Jeffrey Roesel  |

# Amendment Considered at the Meeting June 10, 2025 Transportation Improvement Program (FFY 23-26) –New Orleans Urbanized Area Highway Element – Financially Constrained

| Project No. | Project Description                            | Parish                  | Project<br>Sponsor | Proposed Improvement                         | Goal* | Work<br>Phase | Est.<br>Cost | Cost +<br>Contingency  | Federal Share | Fund Source (includes<br>applicable non-federal<br>match**)          | Fiscal | Status                             |
|-------------|--|-------------------------|--------------------|--|-------|---------------|--------------|------------------------|---------------|--|--------|------------------------------------|
| H.010385    | LA 3127: St.<br>James P/L – St.<br>Charles P/L | St. John the<br>Baptist | ротр               | Patch, Mill,<br>Overlay and<br>Drainage Work | 2,3   | C             | \$14,900,000 | 4,900,000 \$16,390,000 | \$6,864,000   | PROTECT=\$3.74M<br>STPFLEX=\$4.84M<br>STCASH=\$1.21M<br>STGEN=\$6.6M | 25     | Updated Cost,<br>Funding<br>Source |
| H.008220    | LA 406:<br>Roundabout at FE<br>Hebert          | Plaquemines             | Parish             | Roundabout                                   | 1,3   | n             | \$1,200,000  | \$1,200,000            | \$960,000     | STP>200K   | 25     | Update FY                          |

\*Goals as expressed in Metropolitan Transportation Plan: 1=Safety, 2= State of Good Repair, 3= Livability, 4= Stewardship, 5=Economic Development, 6=Equity,

\*\* FHWA Funding sources listed in "Fund Source" include non-federal match share, if applicable, to all funding sources

# Amendment Considered at Meeting of June 10, 2025 FY 2025 Transportation Improvement Program New Orleans Region Transit Element – Financially Constrained

| Project  | Agency     | Estimated Cost | Other     | 5339    | Local Match | Comments             |
|--|------------|----------------|-----------|---------|-------------|----------------------|
| Fixed Route Bus Procurement                    | RTA        | 2,640,000      | 2,112,000 |         | 528,000     | FHWA Flex to Transit |
| ADA-Compliant Bus Stop Improvements JP Transit | JP Transit | 600,622        |           | 510,529 | 60'06       | Updated project name |

# **Regional Planning Commission**

# June 10, 2025 AGENDA

| 1.  | Consideration: | Public Comment Period- Agenda Items Only  Jeffrey Roesel   |
|-----|----------------|--|
| 2.  | Consideration: | Approval of the May 13, 2025 minutes  Jeffrey Roesel   |
| 3.  | Consideration: | Committee Reports:  (a) Budget and Personnel Committee  (b) Other Committee Reports  Jeffrey Roesel  |
| 4.  | Consideration: | Financial Report  (a) Balance Sheet of Local Activities  Jeffrey Roesel  |
|     |                | (b) Monthly Budget Report  Jeffrey Roesel  |
| 5.  | Presentation:  | Lake Pontchartrain Barrier Update By: President Mike Cooper, St. Tammany Parish Randy Pausina, Costal and Restoration Manager, St. Tammany Parish Steve Mathies, Costal Restoration lead, Stantec Consulting, LLC Mark Wingate, Executive Vice President, MSMM Engineering, LLC Jeffrey Roesel |
| 6.  | Resolution:    | Lake Pontchartrain Barrier: Request to U.S. Army Corps of Engineers and Pontchartrain Basin Restoration Program  Jeffrey Roesel  |
| 7.  | Announcement:  | Climate Pollution Reduction Grant Community Meetings  Jeffrey Roesel   |
| 8.  | Consideration: | Travel Request  Jeffrey Roesel   |
| 9.  | Consideration: | Contract Extensions  Jeffrey Roesel  |
| 10. | Consideration: | Consultant Billings Jeffrey Roesel 9-1   |
| 11. | Consideration: | Other Matters Jeffrey Roesel   |

# Regional Planning Commission Balance Sheet As of 4/30/2025

| Current Period Balance |
|------------------------|
|                        |
| 1,595,115.99           |
| 0.00                   |
| 389,431.80             |
| 62,079.83              |
| 21,010.60              |
| 2,067,638.22           |
|                        |
|                        |
| 206,803.20             |
| 5,497.75               |
| 212,300.95             |
| 1,855,337.27           |
| 2,067,638.22           |
|                        |

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|   | 1A        | 1B              | Colu        | mn 2         | Colu     | ımn 3      | Column 4              |
|---|-----------|-----------------|-------------|--------------|----------|------------|-----------------------|
| RPC BUDGET COMPARED TO<br>ACTUAL 10 MONTH ENDED |           | FY25<br>Amended | YTD .       |              |          | penditures | Variance<br>Favorable |
| April 30, 2025 "UNAUDITED"                      |           | Budget 1        | 10 Month En | ded 04/30/25 | 04/01/25 | -04/30/25  | (Unfavorable)         |
| Staff Salaries                                  |           | 1,950,000       |             | 1,429,228    |          | 136,117    | 520,772               |
| Commission Member Per Diem                      |           | 9,600           |             | 800          |          | 100        | 8,800                 |
| Employee Benefits                               |           | 995,000         |             | 717,054      |          | 66,600     | 277,946               |
| Staff Training                                  |           | 10,000          |             | 0            |          | 0          | 10,000                |
| Employee Welfare                                |           | 7,500           |             | 2,519        |          | 231        | 4,981                 |
| Contract Personnel                              |           | 104,000         |             | 42,463       |          | 2,028      | 61,537                |
| Conference Registration                         |           | 15,000          |             | 4,602        |          | 250        | 10,398                |
| Travel  |           | 55,000          |             | 15,699       |          | 246        | 39,301                |
| Meeting Expense                                 |           | 17,500          |             | 9,348        |          | 825        | 8,152                 |
| Public Notices                                  |           | 3,000           |             | 495          |          | 110        | 2,505                 |
| Dues & Subscriptions                            |           | 20,000          |             | 16,225       |          | 2,100      | 3,775                 |
| Reference Materials                             |           | 1,500           |             | 874          |          | 874        | 626                   |
| RTMC Maintenance                                |           | 75,000          |             | 39,435       |          | 3,485      | 35,565                |
| Online Data Subscriptions                       |           | 200,000         |             | 147,934      |          | 0          | 52,066                |
| Office Supplies                                 |           | 7,950           |             | 3,822        |          | (592)      | 4,128                 |
| Computer Software/Support                       |           | 125,000         |             | 39,276       |          | 2,070      | 85,724                |
| IT/GIS Support                                  |           | 110,000         |             | 68,885       |          | 6,886      | 41,115                |
| Postage   |           | 1,200           |             | 200          |          | 20         | 1,000                 |
| Printing Supplies and Materials                 |           | 15,000          |             | 4,500        |          | 0          | 10,500                |
| Photo Copiers                                   |           | 10,000          |             | 1,969        |          | 303        | 8,031                 |
| Telephone                                       |           | 8,400           |             | 4,500        |          | 450        | 3,900                 |
| Insurance                                       |           | 55,000          |             | 46,759       |          | 1,642      | 8,241                 |
| Auto Expense & Insurance                        |           | 50,000          |             | 21,995       |          | 1,757      | 28,005                |
| Equipment Maintenance                           |           | 6,000           |             | 138          |          | 0          | 5,862                 |
| Administrative Consultants                      |           | 45,500          |             | 4,010        |          | 0          | 41,490                |
| Audit   |           | 62,000          |             | 47,000       |          | 0          | 15,000                |
| Audio/Video Equipment for RTMC                  |           | 125,000         |             | 0            |          | 0          | 125,000               |
| Computer Hardware & Office Equipment            |           | 10,000          |             | 0            |          | 0          | 10,000                |
| GIS Data Acquisition                            |           | 25,000          |             | 0            |          | 0          | 25,000                |
| Miscellaneous Expense                           |           | 1,000           |             | 0            |          | 0          | 1,000                 |
| Grant Contingency                               |           | 2,778,716       |             | 0            |          | 0          | 2,778,716             |
| Total In-House Expense                          |           | 6,898,866       |             | 2,669,733    |          | 225,501    | 4,229,133             |
| Third Party Contracts:                          |           |                 |             |              |          |            |                       |
| General Fund                                    | 60,000    |                 | 45,000      |              | 5,000    |            |                       |
| Grants & Special Projects                       | 2,732,000 |                 | 1,393,877   |              | 183,061  |            |                       |
| Total Third Party Contracts                     |           | 2,792,000       |             | 1,438,877    |          | 188,061    | 1,353,123             |
| Total Expenditures                              |           | 9,690,866       |             | 4,108,610    |          | 413,562    | 5,582,257             |

Number: 25-2003

# RESOLUTION

Regional Planning Commission for Jefferson, Orleans, Plaquemines, St. Bernard, St. Charles, St. John the Baptist, St. Tammany, & Tangipahoa parishes

# Lake Pontchartrain Barrier: Request to U.S. Army Corps of Engineers and Pontchartrain Basin Restoration Program

Introduced by St. Tammany Parish President Mike Cooper seconded by \_\_\_\_\_

| on the   | day of   | , 2025.  |   |
|--|--|--|---|
| posed by f<br>waves into                           | looding from tropical the populated areas  | storms and hurricanes making   | hartrain face a range of challenges and risks a landfall nearby pushing storm surge and high ge, destroying assets, disrupting economic activity coastal residents; and   |
| proposed a   | as a lock system in the  | -  | to Lake Pontchartrain at the Rigolets was first<br>Army Corps of Engineers, who proposed building<br>local opposition; and  |
|  | AS, it was reintroduced<br>emains in the current   | 1 0  | 012 version of the Louisiana's Coastal Master   |
|  | , with median expecte  | <del>-</del>   | antial damage reduction benefits for southeastern on benefits ranging from \$1.2 billion to \$1.4   |
|  |  | 2 2  | quirements and offer substantial benefits for the e south shore of Lake Pontchartrain; and  |
|  |  |  | lignment as part of the formal 2023 analysis and ne final 2023 Coastal Master Plan; and   |
|  |  |  | eling in July 2025 which is anticipated to identify Lake Pontchartrain barrier; and   |
| Pontchartr   | <u> </u>   | ies, regardless of socioeconom   | od damage reduction benefits for all Lake ic status, especially those areas surrounding the   |
| Commissi<br>Tangipaho<br>United Sta<br>project, an | on for Jefferson, Orle<br>oa Parishes, State of L<br>ates Congress directin<br>ad a separate request t | ans, Plaquemines, St Bernard, ouisiana support requesting a reg the U.S. Army Corps Of Engo the Lake Pontchartrain Basin | ommissioners of the Regional Planning St. Charles, St John the Baptist, St. Tammany and new start study authorization and funding from the gineers to evaluate the Lake Pontchartrain Barrier a Restoration Program (PRP) requesting the funds blogic modeling to support project evaluation. |
| Whereupo   | n, after discussion, th  | e question was called and resu   | lted in the following:  |
| AY   | ES: NA   | APSTENTIO  | DNS:  |
| and the Ch   | nairperson declared th   | e Resolution duly carried.   |   |
|  | Cynthia Lee Sheng  |  | Matt Jewell   |

Chairperson

Secretary

# Travel Requests for June 10, 2025 Commission Meeting

1. One staff member, Adam Tatar, to attend the Louisiana Brownfield Conference in Alexandria, LA June 11-12, 2025.

# **Contract Extensions**

# Extend through June 30, 2025

| Fund/Task No | Description                                  | Consultant   | Percent Complete |
|--------------|--|--------------|------------------|
| EFL-BSNO     | Bayou Sauvage Urban National Wildlife Refuge | Batture, LLC | 95.37%           |

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# **Consultant Billings**

| REC |                      | MISSION MEETING -June 10, 2025   |                    |         |                   |                     | TOTAL BILLED       |            |
|-----|----------------------|--|--------------------|---------|-------------------|---------------------|--------------------|------------|
|     | CONSULTANT           | CONTRACT NO.   |                    | INVOICE | CURRENT           | PREVIOUS            | UNBILLED           | PERCENT OF |
|     |                      | DESCRIPTION  | CONTRACT AMOUNT    | #       | BILLING           | BILLINGS            | BALANCE            | BILLED     |
| 7   | Leaff Environmental  | Brownfield Assesments  | \$337,500.00       | 24      |                   |                     |                    |            |
|     | BF22                 | St. Bernard Parish   | 400.,000.00        | 1 - 1   |                   |                     |                    |            |
|     | April Invoice        | BF22   | NTP 1-17, 21       | 1 1     | \$0.00            | \$190,047.34        | \$190,047.34       |            |
|     | P.M. Adam Tatar      |  | Merauz Industrial  | 1 1     | \$72.75           | \$2,410.75          | \$2,483.50         |            |
|     |                      |  | NTP #18            |         | 4-20-5            | / 42,775            | 1 42,700.00        | 4          |
|     |                      |  | Municipal Yacht W  | 1 1     | \$102.25          | \$3,030.00          | \$3,132.25         |            |
|     |                      |  | NTP #19            |         |                   |                     | ' ' '              |            |
|     |                      |  | Ph 2 EA Broad St   | 1       | \$436.50          | \$2,297.25          | \$2,733.75         |            |
|     |                      |  | NTP #20            |         |                   |                     |                    |            |
|     |                      |  | QAPP/HASAP         | 1       | \$4,974.00        | \$0.00              | \$4,974.00         |            |
|     |                      |  | NTP #22            |         |                   |                     |                    |            |
|     |                      |  |                    |         | \$5.585.50        | <u>\$197,785.34</u> | \$203,370.84       |            |
|     |                      |  |                    |         |                   |                     | \$134,129.16       | 60.26%     |
| 8   |                      |  | \$84,000.00        | 10      |                   |                     |                    |            |
|     | J.V. Burkes & Assoc. | US 11 Corridor Study (LA433 to Fremaux)  | (total contract)   |         |                   |                     |                    |            |
|     |                      | , and the second | \$71,400.00        |         | \$5,124.00        | \$52,500.00         | \$57,624.00        |            |
|     | SL-1.24              | State Proj. No. H.972501.1   | J.V. Burkes        | 1       |                   |                     |                    |            |
|     | April Invoice        |  | \$12,600.00        |         | \$0.00            | \$12,600.00         | \$12,600.00        |            |
|     | DBE Form Needed      |  | ITS Regional (DBE) |         |                   |                     |                    |            |
|     | P.M. Tom Haysley     |  |                    |         | <u>\$5.124.00</u> | <u>\$65,100.00</u>  | <u>\$70,224.00</u> |            |
| _   |                      |  |                    |         |                   |                     | \$13,776.00        | 83.60%     |
| 9   | J.V. Burkes & Assoc. | l  | \$84,000.00        | 11      |                   |                     |                    |            |
|     | J.V. Burkes & Assoc. | US 11 Corridor Study (LA433 to Fremaux)  | (total contract)   |         |                   |                     |                    |            |
|     | 01.4.04              |  | \$71,400.00        |         | \$2,520.00        | \$57,624.00         | \$60,144.00        |            |
|     | SL-1.24              | State Proj. No. H.972501.1   | J.V. Burkes        |         |                   |                     |                    |            |
|     | May Invoice          |  | \$12,600.00        |         | \$0.00            | \$12,600.00         | \$12,600.00        |            |
|     | DBE Form Needed      |  | ITS Regional (DBE) |         |                   |                     |                    |            |
|     | P.M. Tom Haysley     |  |                    |         | <u>\$2,520.00</u> | <u>\$70.224.00</u>  | \$72,744.00        |            |
| -1  |                      |  | <u> </u>           |         |                   |                     | \$11,256.00        | 86.60%     |

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| RPC<br>DESCRIPTION OF THE PROPERTY OF THE PROPERT | DATE:                                       | 5/12/2025                                | State Project#   | H.015968                  | Federal#                         | H015968                     |
|---|---|--|--|---------------------------|----------------------------------|-----------------------------|
|   | FIRM NAME:                                  | OF FEDERAL                               |  | Environmental,            | LLC -                            |                             |
| (Perio)   |   |  |  |                           |                                  |                             |
| oroject DESCRIPTION:  | Fire  | etower Rd./LA4                           | 45: Corridor St  | udy F                     | RPC Task #:                      | TPFIRE25                    |
| PC Invoice No. (<br>e. #1, #2, etc.)  | #   | 3  | INVOICE PERIOD:<br>(date range)  | 4/                        | 1/25-4/30/25                     | i                           |
| the following invoices have lobb-consultants must be attacomplete all grids for a subnocumentation will be reque  | ached. If no charge:<br>nitted Sub-Consulta | s are submitted by a                     | iny Sub-Consultant to  | o the Prime Consulta      | nt, please add "NOI              | NE", otherwise              |
|   | Project<br>Budget                           | Invoice<br>Period                        | % Contract<br>Complete<br>to Date  | Amount Due this<br>Period | Amount<br>Previously<br>Invoiced | Amount<br>Billed<br>to Date |
| PROJECT<br>BILLING STATUS   | \$275,000.00                                | 4/1/25 - 4/30/25                         | 18.82%   | \$21,291.45               | \$30,460.69                      | \$51,752.14                 |
| ,   |   | SEPARATE                                 | CONSULTANT/SU  | IB-CONSULTANT A           | MOUNTS:                          |                             |
| ELOS Environmental,<br>LLC  | \$110,000.00                                | 4/1/25 - 4/31/25                         | 29.27%   | \$11,816.45               | \$20,385.69                      | \$32,202.14                 |
| N-Y & Associates, Inc.  | \$96,250,00                                 | 4/1/25 - 4/30/25                         | 6.03%  | \$2,600.00                | \$3,200.00                       | \$5,800.00                  |
| Urban Systems, Inc<br>DBE   | \$68,750.00                                 | 4/1/25 - 4/30/25                         | 20.00%   | \$6,875.00                | \$6,875.00                       | \$13,750.00                 |
| Sub-Consultant C:   | N/A   |  |  |                           |                                  |                             |
| Sub-Consultant D:   | N/A   |  |  |                           | *                                |                             |
| Sub-Consultant E:   | N/A   |  |  |                           |                                  |                             |
| Sub-Consultant F:   | N/A   |  |  |                           |                                  |                             |
|   |   |  | TOTALS:  | \$21,291.45               | \$30,460.69                      | \$51,752.14                 |
| PROJECT TOTAL<br>Unbilled:  | \$223,248.86                                | ]<br>bus                                 | /  |                           | 5/2/2                            | <del>٢</del>                |
|   | Charles II                                  | ıcas Watkins,Priı<br>ELOS Environmental, |  |                           | / 0                              | ate                         |
|   | RE  | GIONAL PLANN                             | IING COMMISSI  | ON USE ONLY               |                                  |                             |
| The above-listed amounts and co   | ompletion percentages hi                    | reflect the backup do                    | hnical and financial accura<br>icumentation submitted w<br>Financial Revie | ith the invoice           | ~ tea                            | and                         |
| -   | Nelson                                      | Hollings                                 | 01-  | 0                         | Megan Leonard                    |                             |
|   | Recomme                                     | ended for Payment                        | 7  | Jeffrey W. Roesel         | -                                | _                           |
|   |   |  |  |                           |                                  |                             |

## ATTACHMENT B





| MAL MAL MALE MALE MALE MALE MALE MALE MA   | DATE:                                       | 6/4/2025              | State Project#   | H.015968                  | Federal #                        | H015968                     |
|--|---|-----------------------|--|---------------------------|----------------------------------|-----------------------------|
| Comment of the Commen | FIRM NAME:                                  |                       | ELOS   | Environmental,            | LLC                              |                             |
| PROJECT DESCRIPTION:   | Fire  | etower Rd./LA4        | 445: Corridor Stu  | udy                       | RPC Task #:                      | TPFIRE25                    |
| PC Invoice No. (<br>e. #1, #2, etc.)   | #   | 4                     | INVOICE PERIOD:<br>(date range)  | 5/                        | /1/25 - 5/31/2                   | 5                           |
| he tollowing invoices have in<br>ub-consultants must be att<br>omplete all grids for a subn<br>ocumentation will be reque  | tached. If no charge<br>mitted Sub-Consulta | es are submitted by a | any Sub-Consultant to  | o the Prime Consultar     | nt, please add "NO               | NE", otherwise              |
|  | Project<br>Budget                           | Invoice<br>Period     | % Contract<br>Complete<br>to Date  | Amount Due this<br>Period | Amount<br>Previously<br>Involced | Amount<br>Billed<br>to Date |
| PROJECT<br>BILLING STATUS  | \$275,000.00                                | 5/1/25 - 5/31/25      | 30.51%   | \$32,160.25               | \$51,752.14                      | \$83,912.39                 |
| 9  |   | SEPARATE              | CONSULTANT/SU  | B-CONSULTANT A            | MOUNTS:                          |                             |
| ELOS Environmental,<br>LLC   | \$110,000.00                                | 5/1/25-5/31/25        | 37.94%   | \$9,535.25                | \$32,202.14                      | \$41,737.39                 |
| N-Y & Associates, Inc.   | \$96,250.00                                 | 5/1/25-5/31/25        | 8.10%  | \$2,000.00                | \$5,800.00                       | \$7,800.00                  |
| Urban Systems, Inc<br>DBE  | \$68,750.00                                 | 5/1/25-5/31/25        | 50.00%   | \$20,625.00               | \$13,750.00                      | \$34,375.00                 |
| Sub-Consultant C:  | N/A   |                       |  |                           |                                  |                             |
| Sub-Consultant D:  | N/A   |                       |  |                           |                                  |                             |
| Sub-Consultant E:  | N/A   |                       |  |                           |                                  |                             |
| Sub-Consultant F:  | N/A   |                       |  |                           |                                  |                             |
|  |   |                       | TOTALS:  | \$32,160.25               | \$51,752.14                      | \$83,912.39                 |
| PROJECT TOTAL UNBILLED:  | \$191,088.61                                | s nat                 | lus  |                           | 6/4                              | 25                          |
|  |   | ELOS Environmental, L |  |                           | De                               | ate                         |
| ···  | REG   | IONAL PLANNII         | NG COMMISSIO   | N USE ONLY                |                                  |                             |
| The above-listed amounts and con   | Nelson H                                    | My Holly              | nicel and financial accuracy<br>umentation submitted with<br>Financial Review: | the invoice.              | Megan Leonard                    | e invoice(s) accurately     |
|  | Recommen                                    | ided for Payment:     | 7/   | Jeffrey W. Roese          |                                  | es .                        |



| BEGIONAL<br>PLANNING<br>COMMISSION  | DATE:                                       | 6/2/2025                                   | State Project#  | Н.015928                  | Federal #                        | H015928                     |
|---|---|--|---|---------------------------|----------------------------------|-----------------------------|
| Librania 10   | FIRM NAME:                                  |  | N-1   | / Associates, In          | с                                |                             |
| PROJECT DESCRIPTION:  |   | St. Tammany                                | Parish (CPBP)   |                           | RPC Task #:                      | STPB24                      |
| PC Invoice No. (<br>e. #1, #2, etc.)  | 1   | .1   | INVOICE PERIOD;<br>(date range)   | 5-1-                      | 2025 to 5-31-2                   | 2025                        |
| he following invoices have<br>ub-consultants must be att<br>omplete all grids for a subr<br>ocumentation will be requ | tached. If no charge<br>mitted Sub-Consulta | s are submitted by                         | any Sub-Consultant to   | the Prime Consulta        | int, please add "NO              | NE", otherwise              |
|   | Project<br>Budget                           | Invoice<br>Períod                          | % Contract<br>Complete<br>to Date   | Amount Due this<br>Period | Amount<br>Previously<br>Involced | Amount<br>Billed<br>to Date |
| PROJECT<br>BILLING STATUS   | \$550,000.00                                | 5-1-2025 to 5-31-<br>2025                  | 50.38%  | \$43,700.00               | \$233,370.00                     | \$277,070.00                |
| ,   |   | SEPARATE                                   | CONSULTANT/SU   | B-CONSULTANT A            | MOUNTS:                          |                             |
| N-Y Associates, Inc.  | \$300,000.00                                |  | 49.59%  | \$27,300.00               | \$121,470.00                     | \$148,770.00                |
| Urban Systems- DBE  | \$50,000.00                                 |  | 90.00%  | О                         | \$45,000.00                      | \$45,000.00                 |
| Dana Brown &<br>Associates- DBE   | \$200,000.00                                |  | 41.65%  | \$16,400.00               | \$66,900.00                      | \$83,300.00                 |
| Sub-Consultant C:   | N/A   |  |   |                           |                                  |                             |
| Sub-Consultant D:   | N/A   |  |   |                           |                                  |                             |
| Sub-Consultant E:   | N/A   |  |   |                           |                                  |                             |
| Sub-Consultant F:   | N/A   |  |   |                           |                                  |                             |
|   |   |  | TOTALS:   | \$43,700.00               | \$233,370.00                     | \$277,070.00                |
| PROJECT TOTAL<br>UNBILLED:  | \$272,930.00                                | M  |   |                           | 6/2                              | 12025                       |
| 9   | Mian  | elf. Nicoladis, Pi<br>N-Y Associates, Inc. | resident  |                           | / 6                              | ite                         |
|   | REG   | IONAL PLANNI                               | NG COMMISSIO  | N USE ONLY                |                                  |                             |
| The above-listed amounts and con  | 164   |  | nical and financial accuracy.<br>Imentation submitted with<br>Financial Review: |                           | Megan Leonard                    | re invalce(s) accurately    |
|   | Recommen                                    | ded for Payment:                           | 70  | Jeffrev W. Roesel         |                                  | E                           |



| REGIONAL<br>PLANNING<br>COMMISSION   | DATE:  | 6/2/2025                                   | State Project#                    | H.972541.1                | Federal #                        | H972541                     |  |  |
|--|--|--|-----------------------------------|---------------------------|----------------------------------|-----------------------------|--|--|
| Torontame Torontame  | FIRM NAME:   |  | Alliance Tr                       | ransportation G           | roup, LLC                        |                             |  |  |
| PROJECT DESCRIPTION:   | Trave  | el Demand Mo                               | odel Support Ser                  | vices                     | RPC Task #:                      | C-1.25TDM                   |  |  |
| RPC Invoice No. (<br>.e. #1, #2, etc.)   | 7  | 7  | INVOICE PERIOD:<br>(date range)   | 5/1/                      | /2025 - 5/31/2                   | 1025                        |  |  |
| The following invoices have<br>sub-consultants must be att<br>complete all grids for a subm<br>documentation will be reque   | tached. If no charges<br>nitted Sub-Consultar        | s are submitted by a                       | any Sub-Consultant to             | o the Prime Consulta      | ant, please add "NO              | ONE", otherwise             |  |  |
|  | Project<br>Budget                                    | Invoice<br>Period                          | % Contract<br>Complete<br>to Date | Amount Due this<br>Period | Amount<br>Previously<br>Invoiced | Amount<br>Billed<br>to Date |  |  |
| PROJECT<br>BILLING STATUS  | \$50,000.00  | 5/1/2025 -<br>5/31/2025                    | 12.69%                            | \$2,367.95                | \$3,976.50                       | \$6,344.45                  |  |  |
| ,  |  | SEPARATE                                   | CONSULTANT/SU                     | B-CONSULTANT A            | MOUNTS:                          |                             |  |  |
| ATG  | \$50,000.00  | 5/1/2025 -<br>5/31/2025                    | 12.69%                            | \$2,367.95                | \$3,976.50                       | \$6,344.45                  |  |  |
| Sub- (DBE?)  | Dollar Amt   |  |                                   |                           |                                  |                             |  |  |
| Sub- (DBE?)  | Dollar Amt   |  |                                   |                           |                                  |                             |  |  |
| Sub-Consultant C:  | N/A  |  |                                   |                           |                                  |                             |  |  |
| Sub-Consultant D:  | N/A  |  |                                   |                           |                                  |                             |  |  |
| Sub-Consultant E:  | N/A  |  |                                   |                           |                                  |                             |  |  |
| Sub-Consultant F:  | N/A  |  |                                   |                           |                                  |                             |  |  |
| ^=   |  |  | TOTALS:                           | \$2,367.95                | \$3,976.50                       | \$6,344.45                  |  |  |
| PROJECT TOTAL  UNBILLED:   |  |  | >                                 | -0 V-                     | 6/2/:                            | 2025                        |  |  |
|  |  | D Affen, Presider<br>ce Transportation Gro |                                   | 8                         | Da                               | ite                         |  |  |
|  | REGI   | ONAL PLANNII                               | NG COMMISSIO                      | N USE ONLY                |                                  |                             |  |  |
| The above-listed amounts and completion percentages have been reviewed for technical and financial accuracy. I, the undersigned, do hereby certify that the above invoice(s) accurately reflect the backup documentation submitted with the invoice.  Technical Review:  Financial Review: |  |  |                                   |                           |                                  |                             |  |  |
|  | Tom Haysley  Megan Leonard  Recommended for Payment: |  |                                   |                           |                                  |                             |  |  |
| Jeffrey W. Roesel  |  |  |                                   |                           |                                  |                             |  |  |

| RPC HEGIDNAL PLANKING COMMISSION   | DATE:  | 6/3/2025                                      | State Project#                                   |                           | Federal #                        | 5D-02F45401-0               |
|--|--|---|--|---------------------------|----------------------------------|-----------------------------|
| LOUISLANA CONTRACTOR OF STREET   | FIRM NAME:                                   |   | Stantec C  | Consulting Servi          | ces Inc.                         |                             |
| PROJECT DESCRIPTION:   | Cor  | mprehensive C                                 | limate Action Pl                                 | lanI                      | RPC Task #:                      | EPACPRG                     |
| PC Invoice No.   | 7  |   | INVOICE PERIOD:                                  |                           | 5/1/25-5/30/25                   |                             |
| e. #1, #2, etc.)   |  |   | (date range)                                     |                           |                                  |                             |
| he tollowing invoices have<br>ub-consultants must be att<br>omplete all grids for a subr<br>locumentation will be requ   | tached. If no charge:<br>mitted Sub-Consulta | s are submitted by                            | any Sub-Consultant t                             | to the Prime Consult      | ant, please add "NO              | ONE", otherwise             |
|  | Project<br>Budget                            | Invoice<br>Period                             | % Contract<br>Complete<br>to Date                | Amount Due this<br>Period | Amount<br>Previously<br>Invoiced | Amount<br>Billed<br>to Date |
| PROJECT<br>BILLING STATUS  | \$332,802.00                                 | 5/1/25-5/30/25                                | 23.10%   | \$19,236.33               | \$57,651.35                      | \$76,887.68                 |
|  |  | SEPARATE                                      | CONSULTANT/SU                                    | B-CONSULTANT A            | MOUNTS:                          |                             |
| Stantec Consulting<br>Services Inc.  | \$243,702.00                                 | 5/1/25-5/30/25                                | 20.26%   | \$ 11,396.33              | \$ 37,981.35                     | \$ 49,377.68                |
| The Hawthorne<br>Agency, Inc. DBE  | \$89,100.00                                  | 5/1/25-5/25/25                                | 30.88%   | \$ 7,840.00               | \$ 19,670.00                     | \$ 27,510.00                |
| Sub- (DBE?)  | N/A  |   |  |                           |                                  |                             |
| Sub-Consultant C:  | N/A  |   |  |                           |                                  |                             |
| Sub-Consultant D   | N/A  |   |  |                           |                                  |                             |
| Sub-Consultant E:  | N/A  |   |  |                           |                                  |                             |
| Sub-Consultant F:  | N/A  |   | Ē.   |                           |                                  |                             |
|  |  |   | TOTALS:  | \$19,236.33               | \$57,651.35                      | <u>\$76,887.68</u>          |
| PROJECT TOTAL<br>UNBILLED:   | \$255,914.32                                 |   |  |                           |                                  |                             |
|  | Danie  | l Hegg Digitally si                           | igned by Daniel Hegg<br>5.06.03 16:27:32 -06'00' |                           | 2025/06/03                       |                             |
|  | Daniel Hegg, C                               | limate Adaptation<br>intec Consulting Service | Technical Director                               | -                         | D                                | ate                         |
|  | REC  | SIONAL PLANN                                  | ING COMMISSIC                                    | ON USE ONLY               |                                  |                             |
| The above-listed amounts and completion percentages have been reviewed for technical and financial accuracy. I, the undersigned, do hereby certify that the above invoice(s) accurately reflect the backup documentation submitted with the invoice.  Technical Review:  Top: Haysley  Megan Leonard |  |   |  |                           |                                  |                             |
|  |  |   | 01   | 7                         |                                  |                             |
|  | Recommen                                     | nded for Payment                              | yu   | Jeffrey W. Roesel         |                                  | -                           |

| COMMISSION  | DATE:  | 5/31/2025                     | State Project#                    |                           | Federal #                        | 693C732450004               |
|---|--|-------------------------------|-----------------------------------|---------------------------|----------------------------------|-----------------------------|
| LINIMARIA<br>21-23/2003 IN  | FIRM NAME:                                   |                               |                                   | Batture, LLC              |                                  | 1                           |
| PROJECT DESCRIPTION:  | Bayou Sa                                     | uvage Urban                   | National Wildlife                 | e Refuge                  | RPC Task #:                      | EFL-BSNO                    |
| RPC Invoice No.   |  |                               | INVOICE PERIOD:                   |                           |                                  |                             |
| ( i.e. #1, #2, etc.)  | 1  | 1                             | (date range)                      | May 1,                    | , 2025 - May 3:                  | 1, 2025                     |
| The following invoices have<br>Sub-consultants must be at<br>complete all grids for a sub<br>documentation will be requ | tached. If no charges<br>mitted Sub-Consulta | are submitted by              | any Sub-Consultant to             | o the Prime Consult       | ant, please add "NC              | NE", otherwise              |
|   | Project<br>Budget                            | Invoice<br>Period             | % Contract<br>Complete<br>to Date | Amount Due this<br>Period | Amount<br>Previously<br>Invoiced | Amount<br>Billed<br>to Date |
| PROJECT<br>BILLING STATUS   | \$270,000.00                                 | May 1, 2025 -<br>May 31, 2025 | 95.37%                            | \$17,650.00               | \$239,850.00                     | \$257,500.00                |
|   |  | SEPARATE                      | CONSULTANT/SU                     | B-CONSULTANT A            | AMOUNTS:                         |                             |
| Batture, LLC  | \$161,900.00                                 |                               | 92.28%                            | \$8,850.00                | \$140,550.00                     | \$149,400.00                |
| Urban Systems, Inc<br>DBE   | \$59,700.00                                  | May 1, 2025 -<br>May 31, 2025 | 100.00%                           |                           | \$59,700.00                      | \$59,700.00                 |
| Alta Planning + Design  | \$48,400.00                                  | May 1, 2025 -<br>May 31, 2025 | 100.00%                           | \$8,800.00                | \$39,600.00                      | \$48,400.00                 |
| Sub-Consultant C:   | N/A  |                               |                                   |                           |                                  |                             |
| Sub-Consultant D:   | N/A  |                               |                                   |                           |                                  |                             |
| Sub-Consultant E:   | N/A  |                               |                                   |                           |                                  |                             |
| Sub-Consultant F:   | N/A  |                               |                                   |                           |                                  |                             |
|   |  |                               | TOTALS:                           | \$17,650.00               | \$239,850.00                     | \$257,500.00                |
| PROJECT TOTAL<br>UNBILLED:  | \$12,500.00                                  | R                             | m                                 |                           |                                  |                             |
|   |  | Robert Mora<br>Batture, LLC   |                                   |                           | Da                               | ate                         |
|   | DECI   | ONIAL DI ANIALI               | NG COMMISSIO                      | N LICE ONLY               |                                  |                             |

| The above-listed amounts and con | pletion percentages have | been reviewed for technical and financial accuracy. I, the unders | signed, do hereby certify | that the above invoice(s) accurately |
|----------------------------------|--------------------------|---|---------------------------|--------------------------------------|
| O                                | 1                        | reflect the backup documentation submitted with the invoice.      |                           |                                      |

| # COMMISSION  | DATE:             | 5/16/2025               | State Project#            | N/A                       | EPA#                             | 02f16401                    |  |
|---|-------------------|-------------------------|---------------------------|---------------------------|----------------------------------|-----------------------------|--|
| LOUMANN COMPANY   | FIRM NAME:        |                         | Lea                       | af Environmen             | tal                              |                             |  |
| PROJECT DESCRIPTION   | RPC Brov          | vnfield Assesr          | nents - St. Berna         | rd Parish                 | RPC Task #:                      | BF22-3                      |  |
| IPC Invoice No. (   |                   |                         | INVOICE PERIOD:           |                           |                                  |                             |  |
| e. #1, #2, etc.)  | 24                | 1                       | (date range)              | 4/1                       | /2025 - 4/30/2                   | 2025                        |  |
| the following invoices have been submitted to (MPO) for payment. A copy of each invoice submitted by Prime Consultant and Prime-approved ub-consultants must be attached. If no charges are submitted by any Sub-Consultant to the Prime Consultant, please add "NONE", otherwise complete all grids for a submitted Sub-Consultant to the Prime Consultant in this billing period. Please attach invoice only. Backup ocumentation will be requested if necessary. |                   |                         |                           |                           |                                  |                             |  |
|   | Project<br>Budget | Invoice<br>Period       | % NTP Complete<br>to Date | Amount Due this<br>Period | Amount<br>Previously<br>Invoiced | Amount<br>Billed<br>to Date |  |
| PROJECT<br>BILLING STATUS   | \$337,500.00      | 4/1/2025 -<br>4/30/2025 | 60.26%                    | \$5,585.50                | \$197,785.34                     | \$203,370.84                |  |
| NTP #1  | \$4,000.00        |                         | 100.00%                   |                           | \$4,000.00                       | \$4,000.00                  |  |
| NTP #2  | \$22,963.34       |                         | 100.00%                   |                           | \$22,963.34                      | \$22,963.34                 |  |
| NTP #3  | \$3,850.00        |                         | 100.00%                   |                           | \$3,850.00                       | \$3,850.00                  |  |
| NTP #4:   | \$18,387.25       |                         | 100.00%                   |                           | \$18,387.25                      | \$18,387.25                 |  |
| NTP #5  | \$3,850.00        |                         | 100.00%                   |                           | \$3,850.00                       | \$3,850.00                  |  |
| NTP #6  | \$4,500.00        |                         | 100.00%                   |                           | \$4,500.00                       | \$4,500.00                  |  |
| NTP #7  | \$3,850.00        |                         | 100.00%                   |                           | \$3,850.00                       | \$3,850.00                  |  |
| NTP #8  | \$4,000.00        |                         | 100.00%                   |                           | \$4,000.00                       | \$4,000.00                  |  |
| NTP #9  | \$3,850.00        |                         | 100.00%                   |                           | \$3,850.00                       | \$3,850.00                  |  |
| NTP #10   | \$4,000.00        |                         | 100.00%                   |                           | \$4,000.00                       | \$4,000.00                  |  |
| NTP #11   | \$4,000.00        |                         | 100.00%                   |                           | \$4,000.00                       | \$4,000.00                  |  |
| NTP #12   | \$43,327.00       |                         | 100.00%                   |                           | \$43,327.00                      | \$43,327.00                 |  |
| NTP #13   | \$6,088.75        |                         | 100.00%                   |                           | \$6,088.75                       | \$6,088.75                  |  |
| NTP #14   | \$23,707.75       |                         | 100.00%                   |                           | \$23,707.75                      | \$23,707.75                 |  |
| NTP #15   | \$26,614.75       |                         | 100.00%                   |                           | \$26,614.75                      | \$26,614.75                 |  |
| NTP #16   | \$3,933.50        |                         | 100.00%                   |                           | \$3,933.50                       | \$3,933.50                  |  |
| NTP #17   | \$4,000.00        |                         | 100.00%                   |                           | \$4,000.00                       | \$4,000.00                  |  |
| NTP #18   | \$21,443.50       |                         | 11.58%                    | \$72.75                   | \$2,410.75                       | \$2,483.50                  |  |
| NTP #19   | \$29,992.50       |                         | 10.44%                    | \$102.25                  | \$3,030.00                       | \$3,132.25                  |  |
| NTP #20   | \$62,751.50       |                         | 4.36%                     | \$436.50                  | \$2,297.25                       | \$2,733.75                  |  |
| NTP #21   | \$5,125.00        |                         | 100.00%                   |                           | \$5,125.00                       | \$5,125.00                  |  |
| NTP #22   | \$6,254.00        |                         | 79.53%                    | \$4,974.00                | <del>+0,110.00</del>             | \$4,974.00                  |  |
| ,   |                   |                         | TOTALS:                   | \$5,585.50                | \$197,785.34                     | \$203,370.84                |  |
| PROJECT TOTAL<br>Unbilled:  | \$134,129.16      |                         | • 1                       |                           | 5/16/                            | 2025                        |  |
|   |                   | Leaaf Environmenta      |                           |                           | Da                               | te                          |  |
|   | REGIO             | ONAL PLANNI             | NG COMMISSIO              | N USE ONLY                |                                  |                             |  |

| PLANNING COMMISSION  | DATE:                     | 4/30/2025                 | State Project#   | PL80-36-25                | Federal #                        | PL80-36-25                  |  |
|--|---------------------------|---------------------------|--|---------------------------|----------------------------------|-----------------------------|--|
| LOUISMAN A   | FIRM NAME:                |                           | J. V. I  | Burkes & Assoc            | iates                            |                             |  |
| PROJECT DESCRIPTION  | US 11 C                   | orridor Study (           | LA 433 to Frema  | aux Ave.)                 | RPC Task #:                      | SL-1.24                     |  |
| RPC Invoice No. (<br>e. #1, #2, etc.)  |                           | 0                         | INVOICE PERIOD:<br>(date range)  |                           | il 1-April 30, 2                 |                             |  |
| the following invoices have been submitted to (MPO) for payment. A copy of each invoice submitted by Prime Consultant and Prime-approved ub-consultants must be attached. If no charges are submitted by any Sub-Consultant to the Prime Consultant, please add "NONE", otherwise omplete all grids for a submitted Sub-Consultant to the Prime Consultant in this billing period. Please attach invoice only. Backup ocumentation will be requested if necessary. |                           |                           |  |                           |                                  | NE", otherwise              |  |
|  | Project<br>Budget         | Invoice<br>Period         | % Contract<br>Complete<br>to Date  | Amount Due this<br>Period | Amount<br>Previously<br>Invoiced | Amount<br>Billed<br>to Date |  |
| PROJECT<br>BILLING STATUS  | \$84,000.00               | April 1-April 30,<br>2025 | 83.60%   | \$5,124.00                | \$65,100.00                      | \$70,224.00                 |  |
|  |                           | SEPARATE                  | CONSULTANT/SU  | B-CONSULTANT A            | MOUNTS:                          |                             |  |
| J.V. Burkes &<br>Associates  | \$71,400.00               |                           | 80.71%   | \$5,124.00                | \$52,500.00                      | \$57,624.00                 |  |
| TS Regional, LLC- DBE  | \$12,600.00               |                           | 100.00%  |                           | \$12,600.00                      | \$12,600.00                 |  |
| Sub-Consultant B:  | N/A                       |                           |  |                           |                                  |                             |  |
| Sub-Consultant C:  | N/A                       |                           |  |                           |                                  |                             |  |
| Sub-Consultant D:  | N/A                       |                           |  |                           |                                  |                             |  |
| Sub-Consultant E:  | N/A                       |                           |  |                           |                                  |                             |  |
| Sub-Consultant F:  | N/A                       |                           |  | -2                        |                                  |                             |  |
| PROJECT TOTAL  UNBILLED:   | \$13,776,00               | 7//                       | TOTALS:  | \$5,124.00                | \$65,100.00                      | \$70,224.00                 |  |
| ,  | 2                         | Sean M. Burkes            |  | <u> </u>                  | 5/5                              | 25<br>te                    |  |
|  | J                         | V. Burkes & Associate     | es .   |                           | 2 2 00                           | ic .                        |  |
|  |                           |                           | IG COMMISSIOI  |                           |                                  |                             |  |
| The above-listed amounts and com   | ppletion percentages have | reflect the backup docur  | cal and financial accuracy. I<br>mentation submitted with t<br>Financial Review: | ne invoice.               | Megan Leonard                    | involce(s) accurately       |  |
| Recommended for Payment:  Jeffrey W. Roesel  |                           |                           |  |                           |                                  |                             |  |



| III GEOMAL<br>III ANNING<br>COMMISSION   | DATE:                     | 5/31/2025                                 | State Project#                    | PL80-36-25                | Federal #                        | PL80-36-25                  |  |
|--|---------------------------|---|-----------------------------------|---------------------------|----------------------------------|-----------------------------|--|
| LOUISMAN IN COLUMN IN COLU | FIRM NAME:                |   | J. V. I                           | Burkeś & Associ           | ates                             |                             |  |
| PROJECT DESCRIPTION:   | US 11 C                   | orridor Study (                           | LA 433 to Frema                   | aux Ave.)                 | RPC Task #:                      | SL-1.24                     |  |
| PC Invoice No. (<br>e. #1, #2, etc.)   |                           | 1   | INVOICE PERIOD:                   |                           | y 1-May 31, 2                    |                             |  |
| The following involces have been submitted to (MPO) for payment. A copy of each invoice submitted by Prime Consultant and Prime-approved ub-consultants must be attached. If no charges are submitted by any Sub-Consultant to the Prime Consultant, please add "NONE", otherwise omplete all grids for a submitted Sub-Consultant to the Prime Consultant in this billing period. Please attach invoice only. Backup ocumentation will be requested if necessary.   |                           |   |                                   |                           |                                  |                             |  |
|  | Project<br>Budget         | Invoice<br>Period                         | % Contract<br>Complete<br>to Date | Amount Due this<br>Period | Amount<br>Previously<br>Invoiced | Amount<br>Billed<br>to Date |  |
| PROJECT<br>BILLING STATUS  | \$84,000.00               | May 1-May 31,<br>2025                     | 86.60%                            | \$2,520.00                | \$70,224.00                      | \$72,744.00                 |  |
|  |                           | SEPARATE                                  | CONSULTANT/SU                     | B-CONSULTANT A            | MOUNTS:                          |                             |  |
| J.V. Burkes &<br>Associates  | \$71,400.00               |   | 84.24%                            | \$2,520.00                | \$57,624.00                      | \$60,144.00                 |  |
| ITS Regional, LLC- DBE   | \$12,600.00               |   | 100.00%                           |                           | \$12,600.00                      | \$12,600.00                 |  |
| Sub-Consultant B:  | N/A                       |   |                                   |                           |                                  |                             |  |
| Sub-Consultant C:  | N/A                       |   | -                                 |                           |                                  |                             |  |
| Sub-Consultant D:  | N/A                       |   |                                   |                           |                                  |                             |  |
| Sub-Consultant E:  | N/A                       |   |                                   |                           |                                  |                             |  |
| Sub-Consultant F:  | N/A                       |   |                                   |                           |                                  |                             |  |
|  |                           |   | TOTALS:                           | \$2,520.00                | \$70,224.00                      | \$72,744.00                 |  |
| PROJECT TOTAL \$11,256,00 \$ /30/25  |                           |   |                                   |                           |                                  |                             |  |
|  |                           | Sean M. Burkes<br>I. V. Burkes & Associat |                                   |                           | Da                               | ite                         |  |
| REGIONAL PLANNING COMMISSION USE ONLY  |                           |   |                                   |                           |                                  |                             |  |
| The above-listed amounts and completion percentages have been reviewed for technical and financial accuracy. I, the undersigned, do hereby certify shart the above invoice(s) accurately reflect the backup documentation submitted with the invoice.  Technical Review:  Financial Review:  Technical Review:  |                           |   |                                   |                           |                                  |                             |  |
|  | Tom Haysley Megan Leonard |   |                                   |                           |                                  |                             |  |
| Recommended for Payment:  Jeffrey W. Roesel  |                           |   |                                   |                           |                                  |                             |  |